

Joachim Kügler

BEYOND MAKING MONEY

THE PROPHETIC SONGS OF PAUL DZAMPAH FROM GHANA

Edition, Introduction, and Annotations



University
of Bamberg
Press

14 Bible in Africa Studies

Études sur la Bible en Afrique
Bibel-in-Afrika-Studien

Bible in Africa Studies
Études sur la Bible en Afrique
Bibel-in-Afrika-Studien

Volume 14

edited by

Joachim Kügler, Masiwa R. Gunda, Lovemore Togarasei,
Eric Souga Onomo

In cooperation with

Ezra Chitando and Nisbert Taringa



Beyond Making Money

The Prophetic Songs of Paul Dzampah from Ghana

Edition, Introduction, and Annotations

by Joachim Kügler



Bibliographische Information der Deutschen Nationalbibliothek
Die Deutsche Nationalbibliothek verzeichnet diese Publikation in der Deutschen Nationalbibliographie; detaillierte bibliographische Informationen sind im Internet über <http://dnb.ddb.de/> abrufbar.

Dieses Werk ist als freie Onlineversion über den Hochschulschriften-Server (OPUS; <http://www.opus-bayern.de/uni-bamberg/>) der Universitätsbibliothek Bamberg erreichbar. Kopien und Ausdrücke dürfen nur zum privaten und sonstigen eigenen Gebrauch angefertigt werden.

Herstellung und Druck: docupoint Magdeburg
Umschlaggestaltung: University of Bamberg Press, Andra Brandhofer
Umschlagfoto/Deko-Graphik: J. Kügler
Textformatierung: I. Loch & J. Kügler

© University of Bamberg Press Bamberg 2014
<http://www.uni-bamberg.de/ubp/>

ISSN: 2190-4944
ISBN: 978-3-86309-243-6 (Druckausgabe)
eISBN: 978-3-86309-244-3 (Online-Ausgabe)
URN: urn:nbn:de:bvb:473-opus4-101753

Table of Matters

Introduction <i>by Joachim Kügler</i>	7
<i>Paul Dzampah – a short CV</i>	8
<i>Dzampah's religious biography</i>	9
<i>A Christian life beyond "churchiness"</i>	11
<i>Paul's spiritual life</i>	15
<i>Self-control as principle of Christian ethics</i>	20
<i>Dzampah's concept of his own role</i>	23
<i>Dzampah's songs</i>	25
The Poems of Paul Dzampah	29
<i>Africa Man</i>	31
<i>Africa Woman</i>	39
<i>THE COMPUTER AGE</i>	43
<i>THE MORTAL GOD</i>	47
<i>Abomisexuality</i>	51
<i>Top Gear Hypocrisy</i>	91
<i>Demand here, Vacancy there</i>	101
<i>Sweet things</i>	105
<i>Wake Up, Watch Out</i>	109
<i>Call Jesus</i>	113
<i>Christianity</i>	119
<i>Christianity 2</i>	125
<i>Christianity 3</i>	129
<i>Christianity 4</i>	131
<i>Christianity 5</i>	133
<i>Christianity 6</i>	135
<i>A BETTER PLACE</i>	159
<i>Armed Robber and Lazy States</i>	165
Information on the BiAS series at UBP	173



Introduction

by

Joachim Kügler

This volume of BiAS series intends to bring something new. It would give voice to one of the local agents of religious change in Africa. Of course, all the preceding volumes of BiAS also tried to listen to these voices, but yet it is kind of new we do here. While in earlier volumes the local agents of African Christianity appeared as primary sources for academic research, this volume gives unprecedented space to a voice which is not an academic one and it refrains from intensive analysis or extensive comment. Rather we just document these texts and leave the scientific analysis to others.

We do so because we are convinced that the documented songs show a pastoral concept which is rather new – not so much for many experts in Africa but very much for scholars in the West. Being used to the firm structures of big churches in Western countries one can hardly imagine that Christian life can be lived outside these structures. Many “one-person-churches” in Africa, however, do not really gather their sheep into the structures of a traditional church. It is enough for them to gather their followers for special events like prayers, healing-services, success-seminaries or the like. More often than not, these special events have the main purpose (or at least the most welcome side effect) of earning money from the clients. For this purpose no permanent church structure is needed. The religious leader only needs an open group of followers who grant him/her their sympathy, trust, and money. The sociological analogy for this open structure is the relationship between pop-star and fans. And most probably it is not by incident that the outlook of these

preachers' services is so close to that of pop concerts. Both sell virtual¹ goods which combine aesthetic and spiritual aspects.

Among this broad movement of new, post-modern Christianity in Africa the songs which are documented in this volume are kind of outstanding as the author never tried to establish his own church and never intended to make his living with his songs. We find a voice here which does not want to be "churchy" and which moves beyond the wide-spread path making money with religion.

Paul Dzampah – a short CV²

This book is listening to the voice of Paul Kosi Dzampah, a Christian singer-songwriter in Ghana.

Paul Dzampah was born on Sunday, 21st of March 1965 at Kpando, a small town of 16,000 inhabitants, located in Ghana's Volta Region.

Paul studied at Legon University (Accra Region), which is the oldest one in Ghana, and he graduated in Linguistics and French. At the same time he learned German language at Goethe Institute, Accra, up to C2 Level.

¹ The virtual goods (hope or entertainment) are almost always accompanied by specific hard-ware (CD, DVD, soap, key-holder, poster and other articles for the fans).

² Great parts of the following are based on research done by Kristina Bauerschmidt, an excellent student of mine. For her final thesis (Kristina BAUERSCHMIDT, „Paul Kosi Dzampah: Sein Glaube und sein Lied Christianity – Interviewstudien und Liedanalyse im Kontext des christlichen Glaubens in Ghana“, unpubl. Hausarbeit, Bamberg 2013), she made a series of interviews with Paul Dzampah via e-mail. I am grateful to Kristina for granting me the permission to use her material. As all the interviews are in German I will, however, avoid extensive verbal quotations. The material is not published but on file with Otto Friedrich University of Bamberg. The English translation always is mine.

When Paul was ready with university studies, he worked as a part-time teacher for French at Regional Maritime Academy in Accra (1995-1997). Since 1998 he is teaching German language at Goethe Institute in Accra. In the years from 1999 to 2004 he was working as an officer for Ghana Prisons Service, therefore teaching at Goethe Institute in the evenings only.

Nowadays teaching German at Goethe is Paul's main job. Although his life is based mainly in the urban world of Accra Paul still remains connected to his hometown of Kpando. At weekends he loves to visit Kpando where he is breeding some pigs. When in Accra, Dzampah spends his private time with garden work or with helping the workers who are building his house.

Paul is married and a father to four children, two daughters and two sons. The family is living together with him at Accra. Not very surprising for an African man, family is of highest importance to Dzampah. He calls his family "the closest friend and partner"³ and experiences his family life as "totally cool and quite funny"⁴.

Dzampah's religious biography

Born in a catholic family, Dzampah started his religious life as a Catholic. Being a child yet, his faith was the faith of the family. That is why he became an Anglican when his family left the Catholic Church and went over to the Anglican Church in the 1980s.

The reason for the denominational change of the family was a financial scandal which split Kpando's catholic parish into a "yes-father" and a "no-father" group. Paul's family was part of the "no-father" group and finally left the catholic parish together with

³ BAUERSCHMIDT, Interview 3, 28.

⁴ BAUERSCHMIDT, Interview 3, 36.

other families of this group. As usual the children went with the parents.

Growing up Paul began to look for his own personal faith. As many other young people he found his way to Pentecostal movement – quite typical for well educated urban youth.

In 1985, at the age of 20, Dzampah received the Pentecostal baptism with the Holy Spirit. He also shared in the Pentecostal practice of glossolalia. Paul experienced praying and speaking with tongues as powerful utterance which cannot be understood or explained but yet is very effective and meaningful. He relates glossolalia primarily to 1.Cor 13:1⁵ and 14:14-19⁶, by that understanding it as speaking in the tongue of angels. According to Pentecostal theology speaking with tongues is understood as speaking in heavenly language which is superior to human language. Once one is baptised with the Holy Spirit the gift of glossolalia opens the way to new spiritual realities which strengthen one's faith. Dzampah states that these spiritual experiences will not stop as long as one remains in Jesus and they make Christian life easier and more interesting.⁷

Despite these highly impressive experiences Paul went away from his Pentecostal church. And the reason was again the problem of

⁵ 1.Corinthians 13:1: *If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal.*

⁶ 1.Corinthians 14:14-19: *For if I pray in a tongue, my spirit prays, but my mind is unfruitful.* ¹⁵ *What is the outcome then? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also.* ¹⁶ *Otherwise if you bless in the spirit only, how will the one who fills the place of the ungifted say the "Amen" at your giving of thanks, since he does not know what you are saying?* ¹⁷ *For you are giving thanks well enough, but the other person is not edified.* ¹⁸ *I thank God, I speak in tongues more than you all;* ¹⁹ *however, in the church I desire to speak five words with my mind so that I may instruct others also, rather than ten thousand words in a tongue.* – From an exegetical point of view the use of this text for legitimizing glossolalia is quite surprising because here Paul is very explicit with his critical stance on this phenomenon.

⁷ Cf. BAUERSCHMIDT, Interview 10, 2.

money. He found that with the years many Pentecostals were more occupied with collecting money than with prayer. The “gospel of money-making”⁸ was not what he was looking for in his spiritual life. Leaving Pentecostalism behind Paul decided to lead a Christian life without any specific church membership.

To sum up, Dzampah’s religious biography started with being socialised in Catholic Church, then brought him to Anglican Church and Pentecostalism, and ended in an intimate spiritual community with Jesus beyond any denominational strings.

A Christian life beyond “churchiness”

Dzampah’s way of being Christian is highly individual as it is based on a direct personal relation to Jesus, which is not mediated by religious authorities like priests or preachers. Paul’s Christianity is, however, not a solitarian one as it means not only being related to Jesus but also being in communion with anybody who also loves Jesus and is serious with his message.

Paul also knows that his present state of believe is containing manifold heritage from his former religious homes.

First to mention is the Pentecostal experience of the Holy Spirit as a power which is vivid and close by. Paul sees this experience as the start of his personal faith. He feels that at this moment the word of Jesus became a „bodily reality“⁹ in his life. A central role in the initial experience of the Spirit played the biblical text of

⁸ Cf. the preceding volume of BiAS on the role of money in Zimbabwean Christianity which, in this point, can be seen as paradigmatic for other African countries also: Ezra CHITANDO/ Masiwa R. GUNDA/ Joachim KÜGLER (Ed.), *Prophets, Profits and the Bible in Zimbabwe* (Bible in Africa Studies, vol. 12), Bamberg: UBP 2013.

⁹ BAUERSCHMIDT, Interview 9, 59.

Mark 16:7¹⁰, a text which was cited during the services. When starting with praying in tongues, Paul even was shocked about the irresistible force he felt. He tells that he even fell down again and again when this power came over him.

Having faith and trust in Jesus is a source of power and motivation which Paul needs for coping with the challenges of daily life.¹¹ In the time before being baptised with the Holy Spirit, Paul sometimes was in doubt if the biblical texts really are the Word of God. Reading or hearing the Bible sometimes did not meet his expectation of feeling God's power in these words. Instead he felt his faith as powerless, and God as being absent.¹² Nowadays, despite of having given up Pentecostal church membership Paul still is focussed on the experience of the Holy Spirit, and – connected with this – speaking/praying in tongues is central to his spiritual life.

Acknowledging the dominant influence on Paul's spirituality, it may not be surprising that Paul still is taking part in Pentecostal services from time to time. Despite the fact that he is not a member of any church now, he wants to know what is really going on in Pentecostal congregations. Sometimes Paul is going now to a church which is called "Praise Life Chapel". He says that they do not belong to a bigger organisation.¹³

Although his time as a Pentecostal Christian clearly can be seen as a formative time in Paul's religious biography one has to note also that his catholic roots still have effects on his present way of being Christian. This is true even if his contact with catholics in his hometown of Kpando must be described as rather superficial. Especially when Paul has to visit his hometown for funerals, he takes part in catholic masses. Yet they are not important for his

¹⁰ Mark 16:17: *These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues.*

¹¹ Cf. BAUERSCHMIDT, Interview 9, 47.

¹² Cf. BAUERSCHMIDT, Interview 9, 56f.

¹³ Cf. BAUERSCHMIDT, Interview 11, 71f.

faith. His participation on these occasions is more a societal than a religious act: “there, I simply join the others”¹⁴. Higher importance for Dzampah’s present religious life can be seen in the catholic spirituality of charity. This seems to be the origin of Paul’s interest in individual love and care and in social justice also. He indicates that the book „The Perfection Of Man By Charity“¹⁵, one of the spiritual classics in anglophone Catholicism, was very important to him and continues to be of high influence for his understanding of Christian life.

His religious education in an active Catholic (Anglican) family and his conversion to Pentecostal Christianity are the two pillars of Pauls’ present conception of how to live a Christian life. Both pillars are important, yet it seems they have different functions. The way how Dzampah describes his idea of a Christian life seems to be very much derived from conservative catholic ethics – not only concerning individual charity but also including the traditional teaching on social justice. Paul’s critique on capitalist globalisation in his songs definitely has more to do with papal teaching on social justice than with Pentecostal ethics which usually is more individualistic and most times has no big problem with capitalism.

On the other hand, the Pentecostal pillar consists in receiving the Holy Spirit as a living and life-giving power which can be understood as something like a spiritual generator. It enables Paul to experience spiritual realities which strengthen the faith in Jesus. The experience of these realities makes Christian life easier and more interesting. They strengthen the believer for a daily life according to the teaching of Jesus and prevent him from ideological errors. The work of the Holy Spirit is seen here not only in strengthening the faith, but also in correcting it.

¹⁴ BAUERSCHMIDT, Interview 10, 21.

¹⁵ Henry Reginald BUCKLER, *The perfection of man by charity: a spiritual treatise*, Newcastle: Cambridge Scholars Publishing 2010 [reprint]. Buckler was a catholic priest, living from 1840-1927. His book was first published around 1888.

It is very important for Dzampah that his faith is no longer just a product of education or societal influence. He stresses that he does not believe in Jesus because his parents were Christians or because almost everyone in Ghana is religious. He sees his faith as based in his own responsible decision, which is also something like vocation.¹⁶ This experience-based, highly individual spirituality shows itself as being effective and useful in a daily life in community with Jesus and according to Jesus' intention.¹⁷ Paul is happy that nobody can take these spiritual experiences away from him. They continue to strengthen and guide even when things in life change fundamentally. At first Dzampah was so deeply impressed by his spiritual experiences that he even did not want to marry. He wanted to dedicate his life completely and exclusively to Jesus – an idea deeply rooted in catholic spirituality of priesthood. But his mother was upset and pushed him – according to African tradition – to marriage. Paul gave in and married. Now he is a happy husband and father and his spiritual basis did not change. The power of his spiritual experience is enduring, now strengthening Paul for his life in a family.¹⁸

Although having left all church membership behind Paul did not break completely with his former churches. In his eyes, the criterion for true Christianity is not the denominational label. What counts for him simply is the truth.¹⁹ And this truth has a name, Jesus. That is why Jesus is the only real criteria for being Christian. For Paul it does not matter if Pentecostals or Protestants or Catholics are talking about Jesus, what matters is only that they speak right. Dzampah says he welcomes truth in Jesus wherever it comes from.²⁰ The consequence of such a trans-denominational attitude is, that Paul does not believe into the

¹⁶ Cf. BAUERSCHMIDT, Interview 9, 63ff.

¹⁷ Cf. BAUERSCHMIDT, Interview 9, 65.

¹⁸ Cf. BAUERSCHMIDT, Interview 9, 66ff.

¹⁹ Cf. BAUERSCHMIDT, Interview 9, 23.

²⁰ Cf. BAUERSCHMIDT, Interview 9, 36f.

complete teaching of any existing church.²¹ From a denominational point of view, his concept of truth is highly selective or even “heretic”²². Seen from his Jesus-perspective, however, Paul can understand himself as being in contact with the full truth, as this truth is Jesus and can be experienced in a spiritual and practical way. In this perspective the existing churches are heretic as their teaching is only partially in accordance with Jesus-tradition.

Paul's spiritual life

Praying is of highest importance for Dzampah's spiritual life. Quite early, as six years old boy, Paul had special experiences with praying. During the interviews he told about suffering from bed-wetting, a painful problem which was solved through prayer.²³ His mother, at that time still a Catholic, recommended praying a lot and her son accepted her advice and experienced the power of praying. Later, being a young man, fresh and strong, Paul prayed a lot to control his sexual appetite. He experienced the positive effect of praying again. Even today he still finds prayer an effective help to gain self-control in sexuality and other aspects of life as well.²⁴

Dzampah describes the relationship between prayer and sexual self-control as a kind of circular interaction. As well as prayer

²¹ Cf. BAUERSCHMIDT, Interview 9, 38.

²² The word “heresy” derives from Greek αἵρεσις which originally meant “choice” or “something chosen”. Later it was used for “sect” or “party” also (cf. Act 5:17). According to US-american sociologist Berger “heresy” in the sense of “choice” is the main characteristics for modern/post-modern religion and completely unavoidable. Cf. Peter L. BERGER, *The heretical imperative. Contemporary possibilities of religious affirmation*, Garden City: Anchor Pr. 1979.

²³ Cf. BAUERSCHMIDT, Interview 1, 27ff.

²⁴ Cf. BAUERSCHMIDT, Interview 1, 31ff.

helps to control sexuality, sexual self-control helps praying. Paul's most impressive spiritual experiences, especially the experience of spiritual journey to the world above, happen only when he refrained from sexual activity for some time. He understands this as an interaction of "give and take". God always offers spiritual experiences to us, but only if we do something to open for this offer then we will also enjoy the divine gift. Paul's pledge for sexual self-control and even temporary abstinence is not linked with a negative view of sexuality as such. Yet he is convinced that without sexual self-control and temporary abstinence there can be no access to higher spiritual experiences.²⁵ With this concept of the interaction of sexuality and spirituality/religion Dzampah stands in a long religio-historical tradition. Already in Ancient Egypt²⁶, Israel²⁷ and then in the Hellenistic-Roman Antiquity²⁸, abstaining from sexual activity often was seen as a prerequisite for special religious activity.

For Paul, praying in tongues is the usual form of praying. He himself estimates that 97% of his prayer is done as praying in tongues, especially when he is praying alone and not in a group.²⁹ Since the time when this spiritual talent was given to him, his praying is much more intensive and at the same time much easier. Now he can pray for hours and even enjoy it. During praying in tongues he permanently feels the contact with "the

²⁵ Cf. BAUERSCHMIDT, Interview 10, 27ff.

²⁶ Ancient Egypt knew of a priestly ideal of temporary sexual abstinence before ritual service at the temple. The topic is found in the "temple-entrance-texts" where priests assure what they refrained from in order to gain the right status for their service. Cf. Jan ASSMANN, *Ma'at. Gerechtigkeit und Unsterblichkeit im Alten Ägypten*, München: Beck 1990, 140-149.

²⁷ Cf. 1.Sam 21:5-7: Consuming the sacred temple-breads is only allowed after abstaining from sexual intercourse.

²⁸ Cf. for example: Jack J. LENNON, *Pollution and Religion in Ancient Rome*, Cambridge: Cambridge University Press 2013.

²⁹ Cf. BAUERSCHMIDT, Interview 11, 34.37.

other side” and sees his tongue and his lips working like “prayer machines”³⁰.

Dzampah’s usual timetable for prayer is, early in the morning (4 to 5:30 am), later in the morning (10:30 to 11 am), and then again in the evening. Sometimes he also loves to get up earlier and pray longer.³¹

Especially long praying influences Paul’s dreams and bring his songs to him. He understands his songs as a kind of gratification. The more he gives himself in his prayer the more he is getting back. He says that his songs can only come to him when his prayer is regular and extensive. Short and unregular praying prevents the songs from coming to him, because then the concentration on Jesus is not enough. On the other side, when his prayer is long and regular, he is not only granted with melodies and texts necessarily follow the melodies. Sometimes he gets his songs while still praying, sometimes later, after waking up from dreams, or even when working in the garden or on the fields.

Dzampah really loves to pray a often and a lot as he feels that praying opens him for new ideas, makes him enjoy his day, and gives him the strength necessary to resist to seduction.³² He feels that through intensive praying he gets the power to do what is right and to avoid what is wrong.³³ One could say that praying in tongues has a healing and strengthening, or even therapeutic effect on Paul.³⁴

³⁰ BAUERSCHMIDT, Interview 1, 34ff. Imagining speaking in tongues as something mechanical may be surprising but it fits to the psychological research results which speak of a lossing control during glossolalia. Usually persons who experience glossolalia say that something is happening to them what they cannot controll by their mind. Cf. footnote 34 below.

³¹ Cf. BAUERSCHMIDT, Interview 2, 48ff.

³² Cf. BAUERSCHMIDT, Interview 12, 24ff.

³³ Cf. BAUERSCHMIDT, Interview 9, 52ff.

³⁴ This kind of healing and strengthening effect of praying in tongues is also acknowledged by scientific research. Cf. Elvira KOIĆ/ Pavo FILAKOVIĆ/ Sanea NAĐ/ Ivan ČELIĆ, Glossolalia, in: Collegium Antropologicum 29 (2005) 1:

Praying in tongues clearly is Paul's primary way of praying but it is not his only way. Sometimes he also prays under mind control. In his mind controlled praying, he uses English most of the times, but sometimes his prayer language is also one of the indigenous languages spoken and written in Ghana: Ewe which he calls his mother-tongue. Especially when he is going to services which are held in Ewe, Paul uses this language to pray.

Praying under mind control seems to have less effect on Paul's spirituality but it is also necessary. Praying with mind is used for example if Paul is praying for the needs of specific persons who should be named in prayer. And praying in mind is also necessary when Paul's needs to command evil spirits.

In general, however, he prefers praying in tongues, alone and for hours. "Short prayers no longer feed me. The fatter you get in spirituality the more spiritual food you need – to survive and to continue growing"³⁵.

In one of the interviews Paul told about a central spiritual experience of his which is linked with praying in tongues. It happened some day, very early in the morning (2 a.m.), when he was in Kpando stadium praying together with many others. He was falling down again and again under the power of the Spirit.

307–313. They say that praying in tongues is a „phenomenon after which the speaker and the persons around him feel good“. They explain the “positive, almost psychotherapeutic effect of glossolalia” with a kind of temporary “regression upon early developmental levels” (307). This psychodynamical explanation of glossolalia is not necessarily an argument against the religious meaning of the phenomenon. According to the classical theological principle “*gratia supponit naturam*” (Thomas of Aquin, *Summa Theologica* I, 1, 8 ad 2; I-II, 99, 2 ad 2) one could see activity change in human brain as the neuronal (=natural) basis for the activity of the Spirit. This must be hold also against – rather ideological – attempts of Newberg and others to reduce religion, faith, and also God to specific neuronal conditions and activities. Cf. e.g. Eugene D'AQUILI/ Andrew NEWBERG, *The mystical mind. Probing the biology of religious experience*, Minneapolis: Fortress Press 1999.

³⁵ BAUERSCHMIDT, Interview 11, 74ff.

But then there was a moment when the falling down stopped. He understood that as a signal that the praying was enough. So he returned home and went to bed. While sleeping he had a highly symbolic dream which still is unforgettable to him:

I felt like still lying on my bed when a man came to me. He gave me flowers into my left hand and a torch in my right. I believe the flowers stand for the love of Jesus and the torch for understanding his word. Since that day my hands are very powerful and do what they want, when I pray for someone or lay my hands on them.³⁶

Living a life in the light of full understanding Jesus' words and thus realising his love, seems to be the right formula to sum up what Christianity means to Dzampah.

The role of praying in this spiritual program seems to be very clear. The spiritual experiences linked with praying (in tongues especially) are opening a source of energy for daily living, but they are also kind of counterbalance to the sometimes harsh realities of life. These realities tend to dominate people and tear them towards worldly things, away from Jesus. Thus Paul finds it necessary to find counter-realities in his spiritual experiences. These counter-realities balance him out and prevent him from being focussed on worldly things only. But of course the divine counter-realities can compete with the hard facts of worldly life only if they are as real as these. That means the spiritual counter-realities must be rooted in real experience. "Therefore it is necessary to become spiritual, not only religious."³⁷ Coming to

³⁶ BAUERSCHMIDT, Interview 1, 43ff.

³⁷ BAUERSCHMIDT, Interview 6, 37ff. This sentence remembers of the saying that *the future Christian will be a mystic or will not be*, which usually is attributed to Karl Rahner (1904-1984), the greatest German in Catholic theology of the 20th century. Cf. Karl RAHNER, *Schriften zur Theologie* 14, Zürich: Benziger 1980, 161; in this text, however, one can see that Rahner quotes his own saying as if it were an opinion of others. He consents only under specific conditions ("nicht seltsame parapsychologische Phänomene", loc. cit.) and we cannot know exactly if he would have integrated the phenomenon of glossolalia into his concept of acceptable mysticism or not.

real faith, i.e. being really spiritual and not merely following a religious group, can only be achieved if one has “regular and permanent self-experiences with Jesus and the spiritual worlds”³⁸.

Self-control as principle of Christian ethics

When it comes to his concept of daily living, Paul shows a set of Christian ethics, quite surprisingly without the traditional concept of sin. Instead of this his ethics is focussed on the concept of “appetite”. Appetite is seen as something natural. Human beings must eat in order to avoid starving. Paul uses appetite for all natural inclinations of human persons. Thus he is speaking of appetite for sex, for money, for power, for punishing, sleeping, watching, and thinking and so on. All these kinds of appetite are not evil in themselves. They are natural. But there has to be a certain diet. Human appetite has to be controlled. If it is uncontrolled it will lead to bad things which damage individual and social life. One has to avoid the evil of “too much” in all areas. Paul does not think much about control of human appetites from outside. He is almost exclusively concerned with self-control.³⁹ It is hard to get into control over one’s own appetites, a struggle that needs a lot of power; hence it will not be achieved without the energy that comes from praying. The victory in this battle is, however, extremely promising. The one who is successful stops being a slave and becomes a master. Thus the process of learning to control his appetites can be understood as a kind of inner decolonisation. Instead of being under control of one’s appetites one comes to the state of independence where one is master over

³⁸ BAUERSCHMIDT, Interview 1, 40ff.

³⁹ There is one exception which is not really surprising in post-modern African societies: When it comes to homosexuality Paul seems to expect the state to do something against it. In this case self-control seems not enough.

the appetites. Being master means to control appetites and avoid being driven by them to the evil of “too much”.

With this progress from slave to master, my life became less defective, calmer, less stressful and more productive. Being master instead of being slave, I am about to become now a better husband, a better daddy, a better teacher, a better colleague, a better friend, a better son, and, of course, a better Christian also.⁴⁰

The prime paradigm for a man who is enslaved by his appetite is Adam (Gen 3). Dzampah sees him being driven out of paradise because he could not control his appetite for eating. Thus the biblical story shows us what will happen if unlimited appetite colonises man.⁴¹ He becomes a slave, his freedom is taken away and he loses control – with fatal consequences.

Losing control over one's appetites has fatal consequences not only for the individual person but also for his social context (family, friends, and society). As everybody is part of a social network he never damages himself only but also others. Those who allow their appetites to enslave themselves will cause pains and problem to others also. As an example Dzampah brings someone who gets ill from drinking too much alcohol. He will become a burden for those with him making them suffer.⁴²

As already indicated, Dzampah sees the only chance to get in control of one's appetites in an intensive relationship with Jesus. He is the one who can give enough power and strength to become a master. According to his personal experience, Jesus “is the only way. For nobody can control all his appetites with human power only.”⁴³ To sum up, Dzampah's ideal of a Christian is a person who masters his appetites and thus prevents damage to himself and those with him. This concept of Christian ethics could be labelled as a concept of right diet with moderation or temperance

⁴⁰ BAUERSCHMIDT, Interview 3, 43ff.

⁴¹ Cf. BAUERSCHMIDT, Interview 3, 53f.

⁴² Cf. BAUERSCHMIDT, Interview 4, 27ff.

⁴³ BAUERSCHMIDT, Interview 4, 54ff.

as the most important guideline. Although this concept avoids almost completely the word “sin” it can be seen in line with the traditional Christian teaching on virtues which the church-fathers took from Greek philosophy (Plato, Aristotle and others). They easily did so as the ideal of moderation/temperance (σωφροσύνη) could already be found in Hellenistic-Jewish texts – for example in Wisdom of Solomon (cf Wis 9:11) and in the writings of the Jewish theologian Philo of Alexandria.⁴⁴ For Philo the ideal man is the one who masters his desires. Somebody who is able to control his desires is seen as the true man and even king. Through the reception of Philo’s writing in ancient Christianity this concept became very influential in Christian ethics. One must, however, note that there are important differences between Philo and Dzampah. While Philo sees desire/lust as something evil in itself, Paul understands appetite as something natural which is not evil as such. Although the master-slave metaphor used by Dzampah seems similar to the man and king metaphor used by Philo one must see clearly that Paul does not make much use of gender metaphoric. Neither is appetite explicitly defined as female nor is becoming a master understood as becoming more male. Philo in contrast sees desire/lust clearly as something female, and mastering them is seen as a process of virilization. He uses “female” repeatedly in a pejorative way and thus sees women’s way to full humanity as a way to masculinity.⁴⁵ If Paul most times uses anthropocentric language in describing the process of becoming master, the reason most probably is that he is speaking about himself and his personal experiences.

⁴⁴ Cf. ThWNT VII, 1097f.

⁴⁵ Cf. Joachim KÜGLER, *Pharao und Christus? Religionsgeschichtliche Untersuchung zur Frage einer Verbindung zwischen altägyptischer Königs-theologie und neutestamentlicher Christologie im Lukasevangelium* (BBB 113), Bodenheim: Philo 1997, 234-244.

Dzampah's concept of his own role

Paul understands his primary task in teaching – not only in his professional life but also in the realm of religion. “I see myself as a teacher in Jesus”⁴⁶ and refers to Ephesians 4:11, where we read: *And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers.*

If one asks if he sees himself as a prophet also Dzampah answers that he sees himself as a teacher only. This is not really surprising. In the context of Christianity in Ghana (and in Africa in general) the role of the prophet is very much linked with foretelling the future and with miraculous healing.⁴⁷ This is not the most important characteristics of Paul's religious activity. His songs show him as a critic of contemporary society of religion, but not as a foreteller of future things.

In Dzampah's eyes every single Christian is called and sent to know Jesus the way, to walk this way, and to show this way to others.

That means that his task of teaching is not an exclusive one, although he thinks that some have more to teach than others.⁴⁸

The greatest teacher is Jesus himself and his way of teaching is the ideal of all Christian teaching. Dzampah explains that someone who is in contact with Jesus necessarily will be taught by him and will get the capacity of teaching others. That means, the closer one is to Jesus the more one can teach others. Being taught by Jesus also means being taught by God himself. This teaching has to do with love and so Paul can refer to John 14:21⁴⁹: *Whoever has my commands and obeys them, he is the one who loves*

⁴⁶ BAUERSCHMIDT, Interview 8, 41.

⁴⁷ Cf. Ezra CHITANDO/ Masiwa R. GUNDA/ Joachim KÜGLER (Eds.), *Prophets, Profits and the Bible in Zimbabwe* (BiAS 12), Bamberg: UBP 2013 [online: <http://opus4.kobv.de/opus4-bamberg/files/5599/BIAS12Prophetsopusse1A2.pdf>].

⁴⁸ Cf. BAUERSCHMIDT, Interview 9, 43ff.

⁴⁹ Cf. BAUERSCHMIDT, Interview 12, 17ff.

me. He who loves me will be loved by my Father, and I too will love him and show myself to him.

As Jesus (and God's) teaching is related to love Christians have the task and are sent to preach Jesus' message not only with words, but also in practise. This concept of Christian mission obviously is based on the relationship between truth and love as it is found in the *Corpus Ioanneum*, especially in the Gospel of John and in the First Letter of John.⁵⁰ Based on this tradition is also the Catholic teaching on the mission of the church. In the Pastoral Constitution of the *Second Vatican Council* (1962-1965) church is characterised by preaching and practicing God's love to humankind ("mysterium amoris Dei erga hominem manifestans simul et operans", *Gaudium et Spes* 45)⁵¹.

Of course one should add that Paul's sees his task as a Christian father to open the way of intensive spirituality to his children also. In one of the Interviews he is telling about his son (16 y/o) who never believed that something like speaking in tongues really exists. Some day the father took his son and went to a prayer meeting with him. The boy received his tongues and felt that he would not be able to stand while prying. He fell down again and again under the power of his own tongues. And then he began to have mystical visions thus exceeding even the intensity of his father's spiritual experiences. Dzampah states that he himself rarely has visionary experience, except when sleeping after extensive prayer.⁵²

⁵⁰ Cf. John 3:21: "*but whoever **does the truth** comes out into the light, so that what he is doing may plainly appear as done in God*" and 1.John 1:6: "*If we say that we have fellowship with Him, and walk in darkness, we lie and do not **practice the truth***".

⁵¹ See also the Dogmatic Constitution *Lumen Gentium* 48. Dzampah of course would add that the function of church is also to connect people in a way that enables them to make personal spiritual experience and get in touch with God in Jesus. Cf. BAUERSCHMIDT, Interview 6, 49ff, where Paul refers to John 11:40, where Christ says: *Did I not say to you, if you believe, you will see the glory of God?*

⁵² Cf. BAUERSCHMIDT, Interview 6, 66f.

Dzampah's songs

As Paul is no longer an official member of any church his songs also cannot be seen as church hymns. They are part of the public discourse on religion and Christian life and must survive as a cultural phenomenon. Thus Dzampah presents them in social events of different kind. Some events have the character of “poetry slam” some are structured like a “happening”.

The message of the songs can be read as a modern African way of adopting Christianity into one's own context. Some of the topics are quite typical for modern African societies, for example the critical distance towards some aspects of western culture, the discussion on how masculinities and feminities should be constructed, the cultural meaning of “Africa”, and a quite nervous stance towards homosexuality.

Especially the latter point will surprise some western readers, but we decided not to eliminate the specific texts as we think we should not censor. So we did not interfere in the selection and wording of Dzampah's texts. What is edited in this book is there because Paul wanted it to be there.

It should be clear that BiAS series is promoting a position which is quite friendly towards sexual rights and queer sexualities⁵³ but it is necessary to understand the fears and concerns of African people when it comes to this topic. Without fully understanding the reasons for homophobia or even homomisia⁵⁴, recently flooding African societies, one will not be able to struggle against them effectively. In the case of Dzampah it seems to be not so much the obedience towards biblical texts that makes him fight

⁵³ Cf. Masiwa Ragies GUNDA, *The Bible and Homosexuality in Zimbabwe. A Socio-historical analysis of the political, cultural and Christian arguments in the homosexual public debate with special reference to the use of the Bible (BiAS 3)*, Bamberg: UBP 2010 [online available: <http://opus4.kobv.de/opus4-bamberg/files/242/BiAS3opusopt2a1A1e.pdf>].

⁵⁴ As to the term “homomisia” compare the definition of GUNDA, *The Bible and Homosexuality*, 64 f.

against homosexuality. His fear is more that humankind would die out if “all” would “go gay”. Having in mind the rapid growth of global human population, one will not find this fear very realistic, yet it is highly interesting as it sees homosexuality as a matter of choice, as a moral defect that comes in by seduction like other defects also.⁵⁵ Another aspect that dominates his understanding of homosexual activity among men (lesbianism is almost completely out of sight) is that of power and abuse. Homosexuality is very much conceived as something that is done to poor and/or helpless men by rich and powerful men playing the active role. The subordinate men are forced into the passive role, by that being turned into submissive “wives” (as many active gays in contemporary Africa call their passive partners). This is seen as something that is not only causing massive damage to their body (Dzampah is speaking of needing “pampers”) but also as a sin against nature and God’s will. This kind of sexual practice/sexual violence – very similar to what Roman culture knew in Antiquity – would most probably be condemned by sexual rights activists in the West also, but from their perspective they also would say that this is not the idea “homosexuality” which they support. The ideal of same-sex partnership based on consent and equality is out of sight in Dzampah’s songs as much

⁵⁵ This pre-modern concept which is very much the concept of Hellenistic-Roman Antiquity and Catholic Church at least in one aspect comes quite close to modern theory of multiple sexualities. The big difference is, however, that queer theory (cf: The Ashgate research companion to queer theory, edited by Noreen GIFFNEY/ Michael O’ROURKE, Farnham: Ashgate 2009) accepts this plurality while conservative Christians in USA and many African countries tend to condemn it. The theological reception of queer theory is documented for example in: Queer theology. Rethinking the western body, edited by Gerard LOUGHLIN, Malden: Blackwell 2007; Adriaan S. VAN KLINKEN/ Peter-Ben SMIT, Jesus Traditions and Masculinities in World Christianity, in: Exchange 42 (Jesus Traditions and Masculinities in World Christianity) 2013, 1-15; Masiwa Ragies GUNDA, Jesus Christ, Homosexuality and Masculinity in African Christianity: Reading Luke 10:1-12, in: Exchange 42 (2013) 16-33.

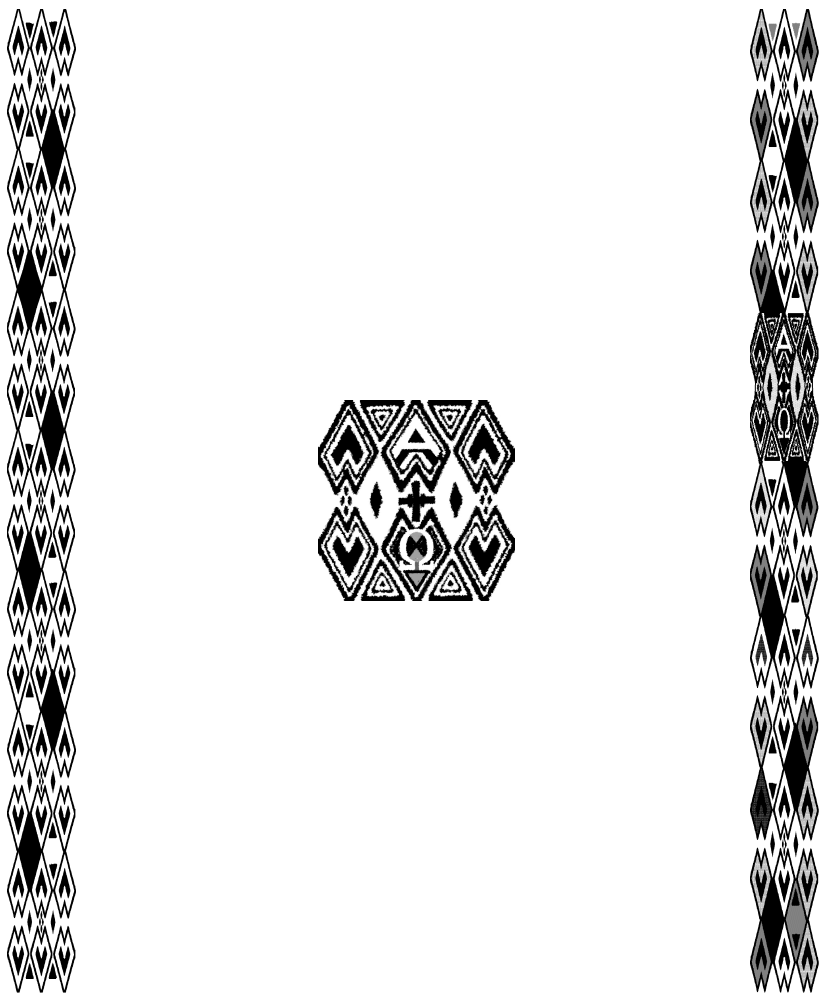
as it is out of sight in Biblical texts condemning homosexual practice.

Because of the threat of seduction Dzampah sees the task of society and state in protecting children from homosexuals. Due to the anti-discrimination laws in many Western countries homosexuality is also seen as an imported phenomenon, something like a colonial heritage. African societies seemed to live better with public silence on sexuality in general and especially on homosexuality (as an anonymous Ghanaian scholar put it: "We have no gay life, but a lot of gay sex!"). As the wall of silence is crumbling more and more things come to sight which most probably always existed. As they, however, are seen right now when African societies are struggling so much in building up a post-colonial identity they are often linked with fatal Western influence. And the more Western countries, the former colonial powers, are pushing African governments to respect sexual rights, the more it seems inviting to interpret these rights as something colonial and un-African.

This short description of the *circulus vitiosus* is, however, not complete. One has to add that corrupt and inefficient governments in Africa also find it very promising to go against minorities. If one is not willing, or not capable, to improve the situation of the majority one can at least make the majority feel better by bashing minorities. In some way sexual (and other) minorities are the groups who pay the highest price for the costs of globalisation, uncontrolled capitalism and the incompetence of governments in African (and many other) countries.



The Poems of Paul Dzampah





Africa Man

We too have our own track
Mapped out by the creator
We can rub shoulders with them
If we keep to our own track.
We may let them steal our wealth
But we must not give our soul
We are also made by God
By plan not by chance.

Do not look at their machines
And lose hope in your own strength.
For, you are the strongest man
In this world of mortal men.
Why should strong man go hungry
While he has so much good Land?
Don't sit too much in Office
Go display your Strength.

Chorus:

*I would buy, but not anything
I would sell, but not everything
Hence I say to you Africa Man
Get up, and let yourself be seen.*

Use what you have first of all
Before copying others.
Get your food and build your House
Before seeking other things.
The one who copies others
Must all the time wait behind.
Don't seek to be anyone
Try to be yourself.



Don't choose materialism
And individualism
Lustfulness and wickedness
This is vanity and death
You go for morality.
Godliness, neighborliness
This's life to eternity
Starting from right now.

Chorus

God is not a one-way God
This he shows in creation
But we make the world conflict
By trying to force one way.
One does not need two right hands.
One needs the left and right
They complement each other
And they make a whole

The world is made a market
Demand and supply reigning
Covetousness, craftiness
Dishonesty, injustice
The day Africa will reign
The world shall be made a church.
Godliness, neighborliness
Justice and mercy

Chorus

The Culture of gambling
Fast spreading in Africa
The good spirit of hard-work
Is being killed in Africa
How can Africa develop
While one places hope in chance

No stop trapping your brother
And work together.

Marijuana and cocaine
Are no words of Africa
But these hard drugs and others
Fast spreading in Africa.
The man who is truly man
Would face everything awake
Because you have much to do
You must be awake

Chorus

We do offend each other
And we may become angry
But how long will you keep on
Fighting your own skin brother?
While others building their lives
And progressing day and night
No stop fighting your brother
And work together

Indiscriminate firing
Brings you closer to the AIDS
Where you have to die slowly
But surely and painfully.
Get domesticated now.
Here, I know my Lord can help
Because you have much to do
You must be alive.

Die and let the people live
Is the way to good governance
And it pays off heavily
You'll always be remembered
But what we see all around
Is the opposite thereof

The savior of a people
Must be a servant

Don't seek please those up there
Choose rather to please your own
Let your people feel your worth
This is your eternal wealth
You may learn from outsiders
But don't dance to their rhythm
Their tune good for their people
Not for your people

Chorus

Hunger and malnutrition
Are first foes of Africa
While potential for Agric
Superior in Africa
Why African High Command
To make the rich yet richer
The African High Command
Must be of Agric.

The first sign of poverty
It is difficult to eat
And when it comes to easing
Also not at all simple
The leader who loves his own
Would help them to eat with ease
This is fighting poverty
That can yield results

Food not only energy
Food is also happiness
Was there once celebration
Without eating and drinking
Leaders who are valuable
Make tractors available

Not only available
But also affordable

We play football together
Why can't we farm together
And also eat together
As union of a people
When shall we stop pretending
To be what we are just not
The name African Union
Should have a meaning

Chorus

Majoring in Consumption
Will not make Africa great
Nations that are becoming great
Do major in production
The factory of buy and sell
Won't bring jobs to Africa
Because you have more people
You must create jobs

Nations that are becoming great
Do major in production
And how long shall we remain
Specialist in consumption
The culture of buy and sell
Won't lead us to our Canaan
If there is something we must learn
It's produce and sell

Those buying a computer
For every African child
Should think of a tractor too
For every farming village
Those who are inventing things
Don't get the needed support

Are we buying computers
For computer games?

Expensive higher learning
Does not bring out the best brains
Are we being educated
Only to go buy and sell?
Don't we need committed minds
WHO can deliver the goods?
The Higher The Cooler Track
Has to be restored.

Over- privatization
Leads to excess corruption
Where certificates are bought
By those who can make contacts
This begins as early as
From the very basic level
Confidence in public schools
Has to be restored

Chorus

Those who are envied by all
Are also envying all
Refuse to take advantage
Of their blessed surroundings
Making foreign embassies
To milk what remains of us
Because many of us fight
To sell warmth for cold.

Don't see multiplicity
And divorce simplicity
Multiplicity is vain
Wasteful mad and destructive
Simplicity is constant
Faithful sane and protective

You are simple Africa
My mother and friend
The day "The first shall be last"
The day Africa will reign
Multiplicity shall sink
And simplicity shall rise
Pollution shall be banished
And nature shall be restored
God shall reign with Africa
And there shall be peace.

Chorus:

*I would buy, but not anything
I would sell, but not everything
Hence I say to you Africa Man
Get up, and let yourself be seen.*



Africa Woman

We Are Noted For Our Raw Materials
We are well-known for our raw materials
But our hair is not a raw material
Our skin is never a raw material
Hence I say to you Africa Woman
Be proud of the hair that grows on your head

Original and not imitation
Handy-work of God creator Himself
He makes true beauty in diversity.
Neatly ordained of God not of man
Hence I say to you Africa Woman
Be proud of the hair that grows on your head

Chorus:

*I love the hair that grows on your head
Be proud of the hair that grows on your head
God loves the hair that grows on your head
Be proud of the hair that grows on your head*

Always you talk about identity.
While you're hating your prime identity
For your nature, your prime identity
And your taproot none but your nature
Hence I say to you Africa woman
Be proud of the hair that grows on your head

Hypocrite! You claim to love your culture
Hypo! While you hate your very nature
For your nature, surely precedes your culture
And nature culture number A1
Hence I say to you Africa woman
Be proud of the hair that grows on your head

Chorus



Anyone who still has African eyes
Is the one who still has African heart
And the one who is still an African
And can be trusted by Africa
Hence I say to you Africa woman
Be proud of the hair that grows on your head

We need Africans to build Africa
For no other one would build Africa
We need Africans with African eyes
And Africans with African heart
Hence I say to you Africa woman
Be proud of the hair that grows on your head

Chorus

I never regret that I'm African
I never wish that I were someone else
I believe and know that we are made well
For a special purpose one his plan
Hence I say to you Africa woman
Be proud of the hair that grows on your head

I reject in block the standards of men
I would always choose the standard of God
I refuse the order of these bad days
I would always choose the order of God
Hence I say to you Africa woman
Be proud of the hair that grows on your head

Chorus

Beauty is no problem in Africa
Africa woman stands for Black beauty
Wide spread hunger disease and poverty
Are the problems facing Africa
Hence I say to you Africa woman
Be proud of the hair that grows on your head

It is not good to neglect your duty
While running and pursuing your beauty
For beauty must end where duty begins
The duty you owe to Africa
Hence I say to you Africa woman
Be proud of the hair that grows on your head

Chorus

I am never ashamed of my nature
I don't accuse my God of my nature
I am wholly satisfied with my lot
I would always be content in my God
Hence I say to you Africa woman
Be proud of the hair that grows on your head

Even hereafter I will be African
Even in heaven I will go African
For God knows why he made me African
And surely God cannot make mistakes
Hence I Say To You Africa Woman
Be proud of the hair that grows on your head

Chorus:

*I love the hair that grows on your head
Be proud of the hair that grows on your head
God loves the hair that grows on your head
Be proud of the hair that grows on your head*



THE COMPUTER AGE

*The computer age is also the age of fear
The internet age is also the age of scare*

Fear of AIDS fear of cancer
Fear of blood pressure
Great fear of heart diseases
Fear of diabetes

Fear of stroke fear of Headache
Fear of HIV
Great fear of PTSD
Fear of menopause

*The computer age is also the age of fear
The mobile phone age is also the age of scare*

Fear of salt fear of sugar
Fear of meat and fish
Great fear of fat and oil
Fear of milk and egg

Fear of breakfast fear of lunch
Fear of pear and pie
Very great fear of super
Fear of butter and bread

*Chorus:
What do you have to boast of, modern man
While you do live in fear of everything
Men fear women and women fearing men
What do you see here before giving your soul*

*The computer age is also the age of fear
The internet age is also the age of scare*



Fear of war fear of terror
Fear of nuclear bomb
Fear of chemical weapons
Fear of suicide bomb

Fear of bombers from the air
Bombers from the sea
Great fear of Roadside Bombers
Fear of car bombers

The computer age is also the age of fear
The mobile phone age is also the age of scare

Fear of clever terrorist
Excellent pirates
Great fear of wild armed robbers
Fear of extremist

Fear of shoes, belts and Jackets
Fear of the hand luggage
Great fear of every liquid
Fear of mobile phone

Chorus:
What do you have to boast of, modern man
While you do live in fear of everything
Men fear women and women fearing men
What do you see here before giving your soul

The computer age is also the age of fear
The internet age is also the age of scare

Fear of stress, of depression
Fear of recession
Great fear of disappointment
Fear of joblessness

Fear of the mines of the wells
Fear of nuclear plant

Great fear of global warming
Fear of dirty air

*The computer age is also the age of fear
The mobile phone age is also the age of scare*

Fear of missiles from Korea
Missiles from Iran
Great fear of shooters in schools
Shooters everywhere

Fear on the sea in the air
Fear also on road
Fear of pilots and drivers
Fear of passengers

Chorus

*The computer age is also the age of fear
The internet age is also the age of scare*

Fear of flood fear o flandslide
Fear of volcano
Very great fear of earthquake
Fear of Tsunami

Fear of cyclone of typhoon
Fear of Hurricane
Very great fear of rainstorm
Fear of Thunderstorm

*The computer age is also the age of fear
The mobile phone age is also the age of scare*

Fear of the past and present
Fear of the future
So great fear of the unknown
Fear of hereafter

Fear of spies fear of traitors
Fear of opponents
Great fear of competition
Fear of foul spirits

*The computer age is also the age of fear
The internet age is also the age of scare*

Fear of computer virus
And cyber attack
Fear of scam fear of hacking
Fear for credit cards

Fear of Christians and Muslims
Fear also of Jews
Fear of Hindus and Buddhists
Fear of everyone

Chorus:
What do you have to boast of, modern man
While you do live in fear of everything
Men fear women and women fearing men
What do you see here before giving your soul

THE MORTAL GOD

Those who think they know everything
Are those who don't know anything
Know you how to refuse to die?
Why then are you feeling so high?

Those who think they have everything
Are those who don't have anything
Have you power over old age?
Why don't you know you are in cage?

Those who think they can everything
Are those who cannot anything
Can you refuse to go and ease?
Why are you feeling so at ease?

Those who think they are everything
Are those who are not anything
Are you the one causing the rain?
Why do you think you are in reign?

*Controlled from inside
Controlled from outside
It's funny for a man
to think he is a god
Controlled from inside
Controlled from outside
It's pity for a man
To put his trust in man.*



Those who think they know everything
Are those who don't know anything
Know you the day you gonna go?
Why then are you feeling big so?

Those who think they have everything
Are those who don't have anything
Have you power to revive the dead?
Why do you think you are ahead?

Those who think they can everything
Are those who cannot anything
Can you refuse clothe in winter?
Why do you think you are smarter?

Those who think they are everything
Are those who are not anything
Are you the one stopping the flood?
Why do you think you have the card?

*Controlled from inside
Controlled from outside
It's funny for a man
To think he is a god
Controlled from inside
Controlled from outside
It's pity for a man
To put his trust in man.*

Those who think they know everything
Are those who don't know anything
Know you how to refuse to sleep?
Why think you're captain of the ship?

Those who think they have everything
Are those who don't have anything
Have you power over earthquake?
Why do you think you are hot cake?

Those who think they can everything
Are those who cannot anything
Can you stop the wave on the sea?
Why do you think you have the key?

Those who think they are everything
Are those who are not anything
Are you foretelling accident?
Why think you're so intelligent?

*Controlled from inside
Controlled from outside
It's funny for a man
To think he is a god
Controlled from inside
Controlled from outside
It's pity for a man
To put his trust in man.*

Those who think they know everything
Are those who don't know anything
Know you how to refuse to breath?
Why don't you think about your wreath?

Those who think they have everything
Are those who don't have anything
Have you control over your dream?
Why do you think you are supreme?

Those who think they can everything
Are those who cannot anything
Can you refuse medicine?
Why don't you know you are machine?

Those who think they are everything
Are those who are not anything
Are you the one pumping the air?
Why do you think you are the heir?

*Controlled from inside
Controlled from outside
It's funny for a man
To think he is a god
Controlled from inside
Controlled from outside
It's pity for a man
To put his trust in man.*

Abomisexuality

Those who are sharing gate with the human waste,
While gate of the world is available,
Why are they becoming proud of themselves?
They must be, for hygiene, ashamed of themselves.

Endangered species is the human race,
In the growing world of homosexuals,
Nature conservers be alarmed by this.
Be not concerned only with animals.

Gays must learn division of labor
Every human part has its functions
Overloading it with another
Gets it crashing begging for pampers

Gays don't want us to learn from nature
Almost all our parts are left and right
Should one be born with two rights or lefts
This would surely be anomaly

Not all natural things are so good
So conjoined twins are being separated
Our crude nature is to be refined
The one who's born gay must be born again

Nudists can claim to be natural
And can hire nature as their lawyer
For nakedness is our birthday suit
And we all can be their witnesses

*Homosexuality, abomination
against our existence
against our survival
if the plants go homo
and the animals go gay*



*our survival would soon end
if all the men go gay
and the women lesbians
this world would become wilderness
Abomisexuality*

We know habit is second nature
And could be mistaken for nature
Deep within yourself you might find out
That your gay nature is the fake one

There's no rectum made for gayism
They all crash under the gay pounding
Landing victims in the hospitals
How then can we believe your story

We all do things we know should not be
But when you move to justify it
You then become unreformable
Losing a good trait of human beings

When you cause humans to lose their will
To respond to nature's call at will
Because everything is falling through
Don't call this breakfailure human right

Minority rights don't harm people
They don't send people to hospitals
Do not pollute minority rights
By adding this contamination

Not just about minority rights
It's about the right of all humans
To maintain their rectums from nature
From the damage caused by the gay cane

*Homosexuality abomination
Against our existence*

*Against our survival
If the plants go homo-
And animals go gay
Our survival would soon end
If all the men go gay
And the women lesbians
This world would become a wilderness
Abomisexuality*

Please don't add insult to the injury
Your neighbor's rectum is forced ajar
And contraband goods go through unchecked
And you call this damage human right

Your neighbor is mourning his rectum
The loss of its nature from nature
And you are clapping for the culprit
And calling the damage human right

Your neighbor now eases in pieces
And has lost the strength to ease in peace
And you lift the culprit shoulder high
And you call the damage human right

Your terminology is not correct
Obviously it's full of twists and bends
An adulteration of human rights
A de-sacration of noble rights

Stop contaminating human rights
Desist from profaning human rights
Please cease to de-sacrad human rights
Halt the pollution of human rights

The human being is dehumanized
Losing nature's break for his rectum
And the power to apply the break
Surely this is our major complaint

Chorus

Your nature must not change someone else's
The nature of your neighbor's rectum
It's a crime to hurt other's nature
Keep your nature let others keep theirs

Or would you say nature has made you
To destroy the nature of others
Then be ready for the whole circle
For the circle does not end with you

For the termite which eat up the wood
Is in turn eaten up by the chick
Which is also eaten by the hawk
Also eaten by the good hunter

Your nature alters others nature
The elasticity of their rectums
Your nature is in to cause trouble
And you will surely get trouble too

Nature gives out a hetero-cane
Provides a hideout to contain it
No matter the size or horse power
Pampers do not have to intervene

If nature had given you gay-cane
It would have given stronger rectums
To withstand the bulldozing you do
So that pampers don't come to rescue

Chorus

You are telling lies about nature
Nature's evidence overwhelming
Nature's exhibits more convincing
You can't win this case against nature

Stop telling the lie about nature
Everyone can see what nature does
It has always been left here right there
Whether human beings or animals

We believe our eyes more than our ears
What we see nature does we believe
What we hear you saying we reject
Nature's evidence enough for us

No one needs to tell a human being
What can really constitute marriage
His whole body full of marriages
Marriages between the lefts and rights

In the court of those who are seeing
Nature would always be acquitted
Only those who pretend not to see
Go deceiving themselves and others

Please judge nature by what we all see
Do not judge nature by what they say
Don't leave evidence of exhibits
To give abominable verdict

Chorus

They must apologize to nature
They and the presidents who back them
Not excluding the prime ministers
For telling the lie about nature

For defamation of character
The character of our dear nature
Nature has to be compensated
And the culprits have to be bonded

So that they desist from further crimes
The applauded bombing of rectums

And terrorizing of opponents
Both must stop without further delay

Your right ends where someone's right begins
The right to have undamaged rectum
Nature's gift to every human being
Whether a rich man or a poor man

Those who cause others to lose control
Of their rectums given by nature
Commit crime that should be chargeable
Prosecutable punishable

Those who force adults to wear pampers
Reducing adults to old babies
Commit crime against humanity
And should face justice of human beings

This is crime against human nature
The nature of a healthy rectum
Those who condone this should be co-charged
And prosecuted with the culprits

Those who put unnecessary pressure
On our scanty health facilities
By puncturing the rectums of others
Should be fished out to face the music

Our doctors can help us get them
Asking victims who's done this to you
So as to bring the culprit to book
And discourage potential culprits

Chorus

A man lures a man to a hideout
And opens fire on his rectum
Willfully damaging his rectum
Who is saying this is not a crime

Allow no one to give you the mark
Long ago foretold mark of the beast
By taking away your thinking cup
You have been given a brain to think

It's your brain that makes you human being
The ability to think for yourself
Using tangible facts all around
To constitute your line of thinking

So allow no one to think for you
Please use your own head to choose your path
It is capable of picking facts
Discerning the truth from the falsehood

Anyone who uses car battery
Knows positive marries negative
One needs to be a living statue
To fail to realize this plain fact

Those who abuse the right of others
The right to a functioning rectum
Should not tell us what human right is
Because they are just not qualified

Chorus

People's chosen faiths oppose something
You are forcing them to accept it
You preacher of freedom of worship
We don't think you're still a democrat

People's culture frowns upon something
You are hawking them to embrace it
You champion of will of the people
Now a poisonous confusionist

We all have the right to chose our paths
The right to follow our convictions

We are listening to our conscience
Be yourself and let us be ourselves

This is a monstrous intolerance
To impose your mind on our believe
Democracy gives us the full right
To believe what we want to believe

What do you want us to tell our God
After we breathe our last in this world
That you killed our heads about marriage
Won't He tell us we are all big fools

We respect our God far more than you
For you are nothing but flesh and blood
Not even knowing when you will die
Just chose your path and let's chose ours

Chorus

Can anyone's back be canned often
Without having the veins collapsing
How then can they say it's natural
Or only gay cane is natural

Or there are corresponding rectums
Do gays go searching for such rectums
Or they pounce on any taken back
And damage its nature from nature

Let the preachers give us the samples
Of rectums that can withstand fire
Yet maintain their texture from nature
Their own backs would be the best samples

For experience is the best teacher
Why mislead people into havoc
Sitting back mocking them in your hearts
In the bosom of your female wives

Mind not lectures those state leaders give
They are all inexperienced teachers
Explaining what they don't really know
Most of them recently converted

Rather take lessons from the doctors
They are witnesses to the havoc
The havoc of well destroyed rectums
Which are often irreparable

Chorus

The victims may be good lecturers too
When they want to call a spade a spade
They would tell you they are not happy
That their only rectum is destroyed

And the pampers they have to put on
Without a hope to leave it one day
As the babies who grow always do
Once in pampers always in pampers

Some can no more afford the pampers
The destroyer suddenly vanished
On his way to destroy some others
In the on-going degradation

And the stench they are forced to manage
With dexterity they must acquire
To avoid public embarrassment
By spraying themselves now and again

They shut many things out of their view
For they must be aware of themselves
Otherwise a leakage may sneak out
And pollute the self environment

Full of self pity and great despair
For with a dis-functioning rectum

They feel that they are no more complete
They wish they could regain their nature

Chorus

How does the gay look for his partner
Does he care if the man is woman
Or he turns the man into woman
Using a wide range of gay tactics

Take the gay in Cameron's government
Who had to resign his seat that soon
For diverting cash to his partner
Never think it was just accident

It's major part of gay strategy
Using money food and other baits
Turning thereby full men to women
And using force as a last resort

Students are promised studies abroad
The jobless are promised well paid jobs
Just mellow and all these become yours
And when asked say it's my own will

The poor and needy are first victims
Children are molested and battered
Teenagers have their backs so tattered
That sitting down become so scattered

We can't afford pampers for inmates
We can't afford pampers for students
Natural women don't need pampers
Why have they refused to understand

Chorus

When two gentlemen forge a marriage
Surely the poorer becomes woman

The richer won't have his back let loose
He never wants to be in pampers

Surely he finds that so degrading
He degrades won't let be degraded
Here too oh poor man is exploited
Injuries added to his injuries

Economically exploited
And politically exploited
Intellectually exploited too
And again sexually exploited

Managers do not wear the pampers
Ministers do not wear the pampers
Presidents do not wear the pampers
Only poor man is put in pampers

Come around all you freedom fighters
Come all anti-homosexualists
Join the chorus of our war song
We all have to rescue the poor man

Anytime there is a gay parade
The men who remain men at the front
The men turned women might then follow
They are not as bold as the former

Chorus

The homosexualist in Black House
Must have been paid to mislead the world
We all saw when he got converted
He's misleading the blind and the lame

The German who ate another man
Claiming he wanted to be eaten
Would be shocked gays spoil people's rectums
And are commended by state leaders

Let us all suppose that it was true
That the man wanted to be eaten
Would you change your laws to permit that
Or you would keep your laws as they are

Gays are degrading people's rectums
This is what we are complaining of
And you say we must amend our laws
To permit this abomination

Are you listening to what you're saying
Are you still reasoning with the facts
That people's rectums are forced ajar
And you are saying that is alright

Those who decide to take their own lives
Are not permitted by our laws
Why then should our laws permit the gay
To harm-hammer rectums of others

Chorus

We hope our man now in the cassock
Would firmly follow Christ not the crowd
Leaving good traditions in their place
Lest he risks isolating our church

The tradition common to all faiths
And also common to most cultures
Is not the one to be wished away
Else the seat would break up beneath you

Don't forget the then Soviet Union
Held together by their common faith
The strong faith in public ownership
When this broke the Union had to break

What is common to our various faiths
Is what can rally us together

Bring the abrahamite consciousness
To confront our common challenges

Those who say condom is improper
For it defeats main purpose of sex
Must not be found approving of gays
There the purpose totally absent

Be careful you don't insult people
That for well over two thousand years
You have succeeded misleading them
Lest you cause trouble you can't handle

Chorus

Look onto God and not onto man
We all have the Adam-Eve history
We must fall in line or be kicked out
Like our parents Adam and his wife

Don't be deceived God is never mocked
Surely a man will reap what he sows
God is not flattered by our sweet words
We must do the right thing or perish

Most compassionate and merciful
Church to be managed as a clinic
All these do not flatter God an inch
Unless we want to do what he says

Many fail to understand Jesus
He is in to help us all to change
Not to justify us in the wrong
Freedom from sin not freedom to sin

When God tells you do something and live
It is the truth he is telling you
He is the most merciful alright
But the undiluted truth can't change

So Adam and Eve were shown the door
He is also the most impartial
What your parents did and they were sacked
If you do the same you can't enter

Chorus

It is true He's mercy from the source
But only to those who want to change
While repentance is still possible
And not to those who harden their hearts

We reject the third eye of the gay
Eye that sees our rectums as target
He must stop harming people's rectums
And leave them alone for Nature's call

This's the only condition for peace
Peace with most of us in Africa
We are those who determine our rules
Not the gay and his corrupt converts

Keeping their cultural identity
Democratic right of all people
Why do you try to force us to change
You think your culture is superior

Your newly fabricated culture
Should be confined to your own borders
Must respect the frontiers of others
In a so- called democratic world

Those who destroy rectums of others
While keeping their own rectums intact
Must know they will also be destroyed
Together with those who clap for them

Chorus

Now we're catching them in their own web
Now we're getting them in their own snare
Now we're holding them in their own trap
Falsehood is smart but truth is smarter

Falsehood is rich but Truth is richer
Falsehood is well dressed Truth better dressed
Falsehood is handsome Truth more handsome
And when they clash Truth takes the bride home

Falsehood is nice but Truth is nicer
Falsehood smells well but Truth smells better
Falsehood is sweet but Truth is sweeter
When they sell truth wins most customers

Falsehood is learned Truth more learned
Falsehood holds masters Truth holds doctorate
Falsehood is high ranked Truth higher ranked
When they meet Falsehood salutes the Truth

Falsehood is priest Truth is the high priest
Falsehood is cardinal Truth the pope
Falsehood fallen angel Truth is God
When they meet Falsehood worships the Truth

Falsehood general Truth fieldmarshal
Falsehood holds pistol Truth holds AK
Falsehood is car bomb Truth nuclear bomb
And when they clash Falsehood is no match

Chorus

Those who feel they must fight for nature
Should have fought for South African girl
Who was ban from competing with girls
Though she has the mark that makes her girl

Some people are called kleptomaniacs
Some believe there are born criminals

Should we change our laws to meet their want
Or they should change to meet our need?

Colonialist Goliath Kangaroo
Has become missionary for gays
His Fathers brought here Christianity
He's bringing homosexuality

For centuries in US military
Homo-sex was not to be displayed
This was called "Don't ask and you don't tell"
Till Obama came to lift the ban

Here we don't display sexuality
Trying not to provoke our children
No one is chasing gays in Ghana
What is your problem oh Cameron?

Some say gays are also making love
But sex is not limited to love
Lest rapists and defilers can claim
They are busy making the love too

*Homosexuality, abomination
against our existence
against our survival
if the plants go homo
and the animals go gay
our survival would soon end
if all the men go gay
and the women lesbians
this world would become wilderness
Abomisexuality*

The gay surely has crossed first border
The second one leads to animals
Advocates of sex without borders
Normalizing what is abnormal

They'll soon tell us dating animals
Is discovery of one's own good self
More natural than nature itself
And the world in darkness will buy that too

Natural for adults to wear pampers
The wisdom of the civilized world
This is not just eclipse of the moon
This is eclipse of the morning star

The hypocrites of democracy
Now becoming moral dictators
Forcing down our throat indecency
Claiming they respect choice of people

The gay dead end of genealogy
Disappointing will-be grandparents
You the gene-scientist must rebuke the gay
He's destroying the base of your subject

Gays declare as natural their plight
Without consulting the zoologist
Not to talk about the botanist
And many buying that left and right

Homosexuality, abomination...

The end of the alimentary canal
Is being mis-defined as sex organ
You the biologist must rebuke the gay
He's confusing students of the subject

The sex organs are three and not two
So saying the gay and his converts
You the scientist be concerned by this
He is distorting the facts that you wrote

Those playing football that cannot score goals
Must know that they cannot please spectators

You good footballer must rebuke the gay
He's robbing you of future spectators

Those who're trading without profit and loss
Must know that they can't trade in open here
You the good trader must rebuke the gay
He's robbing you of future customers

We have a common right as human beings
The right of existence and survival
The so-called gay right runs against ours
The right activist must now think deeper

Countries paying for babies to be made
While singing the praise of homosexuals
If they have lost their sense and their conscience
They should shut up and let's hear something better

Homosexuality, abomination...

Wars are still being fought live on this our earth
Many are being butchered everyday
Army General must rebuke the gay
He's robbing you of men and officers

Democracy seems spreading on the globe
And politicians canvassing for votes
You politician must rebuke the gay
He is robbing you of future voters

Natural disasters strike now and then
Many are forced away in their wake
You, the President must reprove the gay
He's robbing you of future citizens

Modernity comes with more sicknesses
Many are compelled out every day
You the good doctor must rebuke the gay
He is robbing you of future patients

Fatal accidents happen now and again
In factories, workshops and in the mines
You the employer must query the gay
He presides over our depletion

Man- made disasters happen every day
On the land, the sea and in the air
You the humanist must topple the gay
He presides over our extinction

Homosexuality, abomination...

Unnatural life creates diseases
Which may be transferred to the mainstream
You naturalist must talk to the gay
He must be your student number A 1

Why go diversion while road is not closed
Why land on belly while wheels are working
You psychologist must counsel the gay
He must be your client "numéro un"

Why reverse gear while the car moves on?
Why drive on pavement while road is open?
You the psychiatric examine the gay
He must be patient of intensive care

Why set off while traffic light is showing red?
Why braking while traffic light is showing green?
You the policeman must arrest the gay
He is disturbing the public order

The world of the gays is down and not up
Where lasciviousness rules with lawlessness
You the good preacher must preach to the gay
He must be your target Nummer A eins

The home of the gays is deep and not high
Where lustfulness married to lawlessness

You the spiritual must pray for the gay
He needs your prayers for his deliverance

Homosexuality, abomination...

What at all do you want which woman has not?
Or do you fear responsibility
Oh my brother gay you hate a woman
But it is high time you prayed your way out

What at all a woman has that you hate?
Or are you fearing fertility
Oh my brother gay you are a sexist
But it is high time you turned a new leaf

Please leave that road for mister Human Waste
For it's his bonafide property
He has no other one than that one
Allow him to pass in tranquility

No traffic jam on that road please
Don't create portholes for the old man
Do not spill oil on that road please
Remember you may one day become old too

The gay no more fit for boys hostel
Neither qualified for girls' hostel
Gays cheating on us in boys hostel
Activist where do we house them now?

The gay no more fit for male prison
Neither qualified for the female
Gays cheating on us in male prison
UN Chief where do we lock them now?

Homosexuality, abomination...

Sodomization of world nations
In the name so called human rights

Gomorrhisation of the world nations
Is a rifle that will backfire

If a human right hurts our spices
If human right hurts our survival
If human right hurts our existence
It may as well be called human left

Discriminatory are laws against gay nod
So saying the world powers that be
But there's no law that discriminates not
Laws against wee trade discriminates too

If there's a human right for the gay
Though his appetite hurts our spices
If there's a human right for lesbians
Wee and cocaine users are humans too

Homosexuals adopting children
In the self-same name of human right
If they truly have love for children
They should leave there and help us make them

Gays condemning their own appetite
By adopting children of non-gays
Lesbians condemning their own hobby
They invite you man, condemn it too

Homosexuality, abomination...

What they're calling free society
Is society full of every fear
You go for cultured community
This frees you from many of the fears

How can slaves of fear claim to be free
Is the coconut oil working well
Is the oil not blown out of the well
Is there freedom in a heart of fears

Fears are symptoms of life misguided
A well-guided life is well-guarded
Adam and his wife had known no fears
Till they let Satan led them to tears

Truth must also be given voices
For people to make informed choices
But they hate debate of every brand
For they know they're rooted in the sand

It's only the truth that sets man free
The truth of how to manage our days
The truth that can set you free oh dear
Is the truth that liberates you from fear

Biting fear makes our lives so mournful
And renders our days here so stressful
Would you chose the way of fear freedom
Or you would chose freedom from all fears

Chorus

The sex organs are philanthropists
Donating lubricant free of charge
The end of the feeding track does not
Why make out of that too sex organ

The humans have no more human sense¹
We need neither schools nor machines here
Every adult and teen can prove this
That end of feeding track gives no grease

Don't allow this virus in your mind
It scatters everything rational
Opens the gate for the next folly
This is the devil's philosophy

¹ Cf. Jeremiah 10:14: *Everyone is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.*

So it is called the mark of the beast
Humans are supposed to be wiser
Be a little bit scientific
But now they're rejecting the science too

What at all they're calling natural
Is promiscuity not natural
Watch the corks and he-four-legs and know
But human being are to live higher

This' the war between Good and Evil
This battle is for man's mind and heart
Don't be on the wrong side of this fight
For Darkness will bow before the Light

Chorus

How does the gay looks for his partner?
Does he care if the man is woman
Or he turns the man into woman
Using a wide range of gay tactics

Take the gay in Cameron's government
Who had to resign his seat that soon
For diverting cash to his partner
Never think this was just accident

It's major part of gay strategy
Using money food and other bates
Turning thereby full men to women
And using force as a last resort

Students are promised studies abroad
The jobless is promised well-paid job
Just "mellow" and all these become yours
And when they ask say it's my own will

The poor and needy are first victims
Children are molested and battered

Teenagers have their backs so tattered
That sitting down becomes so scattered

We can't afford pampers for inmates
We can't afford pampers for students
Natural women don't need pampers
Why have they refuse to understand

Chorus

Some are comparing us to Hitler
Thank God our history's not that horrible
We don't persecute we prosecute
We don't want our sons to wear pampers

We do not war we use just the jaw
And we have no concentration camps
No gas chambers just our heart chambers
Are we not better than your Hitler

This's no Auschwitz it's just our Ansicht
We still love to see our grandchildren
We still feel human beings matter most
Since when free expression is extinct

We don't call for the gay to be killed
He's our brother he may change one day
But we don't want him to change our sons
We have right to defend our interest

We don't call for gays to be harassed
They must stop harassing our sons
We have the right to defend our laws
And how dare you to take that from us

Just stop the crazy hypocrisy
Your people can insult great prophets
Who have followers in their billions
We have the right to discuss gays too

Chorus

Mic. was tried for molesting children
After showing them pornography
If he were to be an open gay
The parents would have been more careful

Yes open gays can help us better
We can then rescue our children
We don't have our girls too close to males
We would then keep our boys far from gays

By removing gays from boys' hostel
By removing gays from male toilettes
By removing gays from the male wards
We want to avoid tempting the gays

Marriage does not help the sex-crazy
Neither does it help the sex-deviant
Even we, we try not to get too close
For sex is highly inflammable

The public eyes help us in this case
We care how people would regard us
But the gay evades public satellite
That's what makes him really more dangerous

If a girl is visiting my boy
I would keep an open eye to help
If a boy is visiting my boy
I would switch off and go straight to bed

Chorus

Your brother's back throw in the towel
And begins to weep pitifully
Yet you keep on pinching and punching
Is that what you're calling love-making

It's nothing but hideous cruelty
This is crime against humanity
This is war crime so well organized
Those who condone this are dehumanized

Or what happens when one back is closed
Do you have many others open
Or you maintain your routine punching
Brother tell us how you play your card

Or it's do –me-I do-you-God no verse
Or it's survival of the fittest
That is: do me-I do him or do her
Brother let's hear from the horse's own mouth

Some are saying gays are so peaceful
Those fighting wars may understand this
But to those who are living in peace
This good argument has no meaning

Those hiding can't afford to make noise
Those cheating prefer tranquility
They want to remain in boys hostel
They want to remain in the boys schools

Chorus

Battle field's for duty not beauty
So female troops camped away from males
Why then should gays sleep with male soldiers
So the wise men said "Don't ask don't tell"

That is to say you hide here and cheat
For the males have reason to protest
That since gays are not tempted by males
They can also contain the females

There should be fairness towards all men
No preferential treatment for the gay

We are all human beings of nature
Natural laws must apply to all

The gay sees in every boy a girl
And every boy potential target
Why then should he sleep in boys hostel
We must defend the back of our boys

When the gay student becomes senior
The juniors are at a greater risk
If the gay becomes the school prefect
The juniors are at the greatest risk

Should gay students have their dormitory
They would still be tempting each other
We send our children to school to learn
We don't send them for a sugar moon

Chorus

Some friends say gays are now in power
And would use their power to kill us
Or would use their power to ban our works
But like a mountain we are not moved

We do not see terror in those threats
For we are armed so well in the Truth
That they pass by us like empty wind
Which we are cultured not to respect

Let's fear God not mortal human beings
That is what Jesus Christ is saying
If they kill us we'll see our way home
And we pray that they can see theirs too

Already some gave us their warning
That when we are in their premises
We must not air our views about gays
Though their premises are on our land

They don't respect the laws of our land
They always think they are superior
Everything has those for and against
And democracy calls for debate

You can't take democracy from us
Once you brought it we are seizing it
You want to stop us from debating
Then go get padlock and lock our jaws

Chorus

Come let's change gays before they change us
They now boast public mind adores them
Yes our heads house our control rooms
What defeats your head defeats your whole self

Be defeated by good not evil
Be captured by the Truth not falsehood
We have only one chance in this world
And we can't afford to squander it

Know we are here just to be tempted²
To justify our inclusion³
Or to nullify our exclusion
And the opposites are also true

Those who preceded us had their share
Whether they were conscious or unaware

² Cf. Luke 17:1: *Then He said to the disciples, "It is impossible that no offenses should come, but woe to him through whom they do come!"*

³ Cf. Jeremiah 18:7-10: *The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy it, if that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it. And the instant I speak concerning a nation and concerning a kingdom, to build and to plant it, if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.*

They chose their places in hereafter
Either for the worse or for better

Adam was tempted Jesus tempted
You and I are never exempted
This cert. can never be awarded
Unless the human is well tempted

This 's the combat the prophets foretold
The combat between Truth and Falsehood
Who will be on the side of the Truth
Again David will defeat Goliath

Chorus

Why put your smart self on waiting list
While furnished room is vacant for you
For you dare not enter while he's in
For the old man is so powerful

And his footprints are equally strong
Are your nostrils no more warning you
What has become of you oh brother
Seems something has taken over you

Or do you dare enter while he's in
Do you not fear the smearing campaign
For the old man respects nobody
Be it a president or prisoner

Why choose to play a second fiddle
While a manager's seat looks for you
Is it inferiority complex
Or parasitic mediocrity

Leave the paid applauders hailing you
They'll push you into the abyss deeper
If you need help just call Jay brother
And we would support you in prayer

What are brothers for if not for help
You should never think that we hate you
In fact we are those who love you much
And those people are serious jokers

Chorus

Why go crazy for what you have too
We go crazy for what we don't have
Somebody tell my brother gay that
Your discovery is no discovery

How can male discover fellow male
What at all is there that you don't know
Why not explore a terrain unknown
So that you'll bring something new back home

Be daring not a coward brother
Just travel young man and discover
Fine lining and natural pillows
That make you to sleep and go deeper

Why manage your so good self so low
By dying for what everyone has
Why not go for what only some have
And regain your place among nobles

You are worth more than that oh brother
You are created for the higher
You are made out of the good mixture
It's now time to return to your roots

No one is saying do not fire
For you were fired out to fire
The rules of the game to remember
That's what makes you that noble player

Chorus

Keeping the noble rules of the game
Is a general human problem
We find the boneless too hard to tame
Only yours is wilder than ours

Some go solo and mono-bating
Heteros jumping from old to new
No with man power alone we can't
So the Lord says come let me help you

Let's not talk about the trans-sexual
They just don't like how their God made them
Just as many do in other ways
Let's leave that to them and their maker

We are property of our maker
We have never been your property
Just leave us alone for our maker
Would you dare fight the Rock of Ages

The bi-sexual cannot make a choice
They don't know what they are looking for
Don't mind them they don't know what they want
Do they really know their left from right

These Jacks of all trades masters of none
They are chameleon always hiding
They are bat not bird not animal
Their habitation must be abysmal

These noble dealers in diseases
Flying them from there landing them here
Shipping them from here docking them there
Specialist of the most wicked crime

These every-hole-is-hole worshippers
Popes of all sexual indiscipline
Indiscipline burns earth at both ends
The sexual and the wealth-acquiring

Anger and temper indiscipline
Eating and drinking indiscipline
Watching and listening indiscipline
Beautician- talking- sleeping- thinking-

Consequences thereof manifold
Trouble here trouble there everywhere
Sickness disease virus all the way
Fear stress depression and frustration

Some say they take women the same way
Making women too to wear pampers
This is selfishness without borders
This is wickedness of the devil

How can opponents of polygamy
Give the go-ahead to the bi-sexual
So you tortured the Bills and the Woods
Just because they are not bi-sexual

Chorus

Is your clock still 360 degrees
What signal are you sending inmates
Can we separate the gays from others
Can we drink the beer you are brewing

Prison no more to be for torture
It's now for rehabilitation
Yet inmates lose some rights as humans
As a deterrent for offenders

Freedom of movement is one of them
Freedom to sex is a cardinal
Ben was punished for sex in prison
And sodomy equally punished

If you now say sodomy legal
Then you have to take time sort gays out

Take time again and separate the gays
So gays are not unduly tempted

You don't lock male and female combined
And turn round to accuse them of sex
If you lock gays and males together
You lose fairness to question the gay

It's like locking food and the hungry
Naively supposing he won't eat
Some say: eat die better than hunger
Either by hook or crook he will eat

What you're calling for is confusion
What you're prescribing is commotion
Cost of separating gays we can't bare
Would you not let the sleeping dogs lie

Chorus

This people at end of their wisdom
They now dive headlong into error
The way we enthroned their great knowledge
So we must push their deception out

Come let's overthrow Satan's Puppets
Christians Moslems Jews all God seekers
Differences will be sort out later
When the little devils are silenced

No rope no knife no gun no bomb please
We are never fighting flesh and blood
We are fighting infernal barons
To cut off supply for the pushers

Word to word script to script to script jaw to jaw
We shall overrun them with Gods mind
Already they have run out of words
Seeking refuge in fake human right

Austrian Slaves studying in their language
Turkish Kurds learning in their language
Examples of minority rights
Which were denied them several decades

Building foot bridge with cripples in mind
Schools for the blind and schools for the deaf
Disability is not a crime
Minority rights now clarified

Chorus

Damaging the rectum of adults
And blasting the rectum of children
No one has the right for this evil
Minority rights don't harm people

This human right is so inhuman
It's fabricated not natural
Lacking the spirit of the letter
The latest misinterpretation

Now we pull them out of their hideout
Sanctuaries of falsehood we shall blast
With oral and nasal cavity
And pen pencil paper computer

Man who turns himself into woman
Becoming the canned than the canner
Becoming victim than the culprit
Why envy woman to that extent

Refuse to fire rather hosting
Turning running toilet to hostel
Just to rent out and get some money
Preferring to take gift to giving

You nature's donor now recipient
This bone to bone is not natural

What is natural is bone to flesh
Stone to mortar and not stone to stone

More blessing in giving than taking
Are your pampers not advising you
Don't ignore the voice of your pampers
They are ambassadors of the light

Chorus

Our common denominator
Must be left alone for its duty
Must be protected by all humans
From the lust of the undisciplined

These cheats want to cheat in everything
The cheats of the corporatocracy
Are the driving force behind all these
By and by they'll regret all these frauds

Thank God for Russia and all others
Who refuse to bow under pressure
From these emperors of vanity
They must know they cannot buy us all

These wicked lions are too greedy
Bottomless pits they can't have enough
Now hide behind our mis-leaders
With their great plan of indirect rule

Brainy puppets on Satan's payroll
They are paid just to mislead the world
This way to align it to the hells
But the heavens will never sit down

These reckless seamen navigating
As if they're able to brave the rock
Do they know the port they're sailing to
Or their compass is no more working

These Nebuchadnezzas of our times
They just refuse to learn from history
Those who refuse to learn while up here
Will surely learn when they are down there

The mis-leaders are now too many
The puppets now the majority
We need those who are level-headed
Who are themselves, think twice before act

If two brothers fighting each other
A wise man would try to reconcile
The block-headed would jump to one side
Donate guns so more people can die

Count the dead in Libya, in Syria
The wounded the maimed uncountable
They respect oil more than human life
Let's revolt against rule of Satan

Is right of self defense not human
They don't guarantee they won't attack
Non proliferation is all they know
Must we not all feel safe as humans

Without guarantee they won't attack
Non proliferation meaningless
Those who have it must be bound by law
Always to bow to diplomacy

Are we not all made by the same God
Or some of us made by God's servants
What is good for goose good for gander
For we are all equally human

Or some are more human than others
Are we now on George's Animal Farm
Of a broad daylight hypocrisy
And shameless egocentricity

Now they are stirring heaven and hell
To get us to fight their wars for them
They prefer that we die in their stead
Let them drink the wine they have distilled

Chorus

Please do not disgrace the human race
Even animals show some restrain
And maintain themselves within their train
Let us keep our lead over animals

Some say chimpanzees also go gay
And this is what proves it's natural
Travelers from afar can lie hard
And walk away with impunity

Why not cite animals we all see
Are chimpanzees now our roll model
Are chimpanzees now our ancestors
Would you take us back to the jungle

Those who're legislating lawlessness
Those who are prescribing grievousness
Shall be arrested in hereafter
And be jailed in deeper of the depth

Those who are putting darkness for light
Those who are fighting light for darkness
Shall be disappointed in themselves
When they wake up on the other side

Those who lock people in religion
And prevent their spirit experience
Keeping them throughout here in ignorance
Are the taproot cause of all this rot

Spirit ignorance is no excuse
Those who deserve few canes will take it⁴
Those who deserve more canes will get it
Those who deserve the most will have it

Some say that pastors are telling them
What at all can man tell fellow man
The Almighty Himself told Adam
Yet he failed to pen his appétit

It's not telling it's connecting them
So they can have their own experience
Which would have deep impression on them
So that they can have themselves to blame

The kingdom is like hidden treasure
Which a man discovered for himself
And in his joy that he found the best
Went back home and sold all to buy it⁵

Most are not telling they are stealing
Busy gambling with the holy name
Uttering errors against the Lord
Taking cursed booty to their houses

So magicians have become so bold
Gambling and stealing spread everywhere
Stress and depression are on the throne
Alcohol consumption has climbed high

⁴ Cf. Luke 12:47-48: *And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.*

⁵ Cf. Matthew 13:44: *The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.*

Chorus

That gate is for exit not entry
This fact is simply indelible
Painted on our daily experience
And you, you can never erase it

You can convince only pretenders
Who want to appear intellectual
Detaching themselves from common sense
Making mockery of higher learning

You can't sell ash to us for sugar
You can't sell air to us for a suit
We are not vain as that emperor
We would please ourselves than please others

You put your intellect in question
denying the undeniable
One then asks if you're still your own self
For you appear a learned robot

Surely that door is for out not inn
We all know because we all have it
Even children playing in sand know
How come you professor you don't know

If your one plus one is no more two
Just because you are holding Masters
Your Masters has lost its foundation
Like: go chew pour pass forget come back

Chorus

Takes less pains for man to approach man
More pains for man to approach woman
Why then should gays be swollen- headed
The stolen pride has to be returned

Those who take pains to travel abroad
To the self contained world of women
Are so modest about their courage
Those at home causing trouble are proud

Those who enter dense forest hunting
Are so quiet about their valor
Those at home hunting sheep hunting goats
Are those who are taking the trophy

Is this world of ours now crazy
The stolen verdict must be reversed
The stolen trophy must be returned
The stolen pride re-allocated

Those doping are taking the trophy
So those with genuine strength do not win
Now the fake champions are being dethroned
The real champions will now be enthroned

Chorus

Top Gear Hypocrisy

Till death us do part
So you told the whole world
Now she is not good
You have no case
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman?
 Saying what they do not mean
 Meaning what they do not say
 My friend for better for worse
 Where’s the woman?

The anger of man
Does not do the will of God
Says the Bible
You have no case
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman?
 Saying what they do not mean
 Meaning what they do not say
 My friend for better for worse
 Where’s the woman?

Or have you discovered
Greener pastures
So you want to back out?
You have no case



Top gear hypocrisy
Making vows they do not keep
My friend “for better for worse”
Where’s the woman?
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where’s the woman?

Or had you known the
Woman before the face veil
In front of all
You have no case

Top gear hypocrisy
Making vows they do not keep
My friend “for better for worse”
Where’s the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where’s the woman?

Chorus:

Where’s the woman?
(For better for worse)
Where’s the woman?
(Till death us do part)
Where’s the woman, woman, woman
Where is the man?

The children of God
Are those who are led
By His holy spirit
You have no case

Top gear hypocrisy
Making vows they do not keep
My friend “for better for worse”
Where’s the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where’s the woman?

What God has made one?
Man should not put asunder
Saying Jesus
You have no case
Top gear hypocrisy
Making vows they do not keep
My friend “for better for worse”
Where’s the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where’s the woman?

If it was by God
Why then do you separate it
You mortal man?
You have no case
Top gear hypocrisy
Making vows they do not keep
My friend “for better for worse”
Where’s the woman

Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

If it was not God
Was it then by Satan?
The father of lies?
You have no case
Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

Chorus:

Where's the woman
(In sickness in health)
Where's the woman
(In heaven in hell)
Where's the woman, woman, woman
Where is the man?

If church men are still
Misled by Satan then
Woe to the whole world
You have no case
Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman

Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

If pastors are still
Misled by Satan then
Woe to their members
You have no case
Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

If bishops are still
Misled by Satan then
Woe to their pastors
You have no case
Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

If cardinals still
Misled by Satan then
Woe to arch-bishops
You have no case
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman
 Saying what they do not mean
 Meaning what they do not say
 My friend for better for worse
 Where’s the woman?

Chorus:

Where’s the woman
(In sickness in health)
Where’s the woman
(In heaven in hell)
Where’s the woman, woman, woman
Where is the man?

Or had you been forced
To say what you did not want
You my poor friend
You have no case
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman
 Saying what they do not mean
 Meaning what they do not say
 My friend for better for worse
 Where’s the woman?

If you had been forced
Then tell us who did force you
You my loose friend
You have no case
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman
 Saying what they do not mean
 Meaning what they do not say
 My friend for better for worse
 Where’s the woman?

Or are you living
To please human beings and not
God our maker
You have no case
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman
 Saying what they do not mean
 Meaning what they do not say
 My friend for better for worse
 Where’s the woman?

Or are you taking
The many witnesses
Only for granted?
You have no shame
 Top gear hypocrisy
 Making vows they do not keep
 My friend “for better for worse”
 Where’s the woman

Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

Chorus:

Where's the woman
(In sickness in health)
Where's the woman
(In heaven in hell)
Where's the woman, woman, woman
Where is the man?

And how can you vow
Till death us do part again
While the old breathes
You have no shame
Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

If God has forgiven you so much debt
Why can't you forgive too
You have no heart
Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say

My friend for better for worse
Where's the woman?

If a joke you cannot take
Then a joke you should also not make
You have no case

Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

Or are you building your eternal home
On your mortal body
You are not wise

Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman
Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

Or is there no culture and
No code of conduct in your loose church
You have no faith

Top gear hypocrisy
Making vows they do not keep
My friend "for better for worse"
Where's the woman

Saying what they do not mean
Meaning what they do not say
My friend for better for worse
Where's the woman?

Chorus:

Where's the woman
(In sickness in health)
Where's the woman
(In heaven in hell)
Where's the woman, woman, woman
Where is the man?

Demand here, Vacancy there

There's a demand for good persons
Here on our earth
And vacancy for good persons
There beyond the blue
Women looking for good husbands
And men looking for good wives
Parents looking for good children
Children looking for good parents
And the Gospel that must be preached
Preached to the whole world
The true Gospel that must be preached
Preached to everyone
You want a good person?
You too should be good
Be a good person too
His message to you
Brothers looking for good sisters
Sisters looking for good brothers
The original truth is to give and take
Mothers looking for good daughters
Daughters looking for good mothers
The undisputed truth is to give and take

There's a demand for good person
Here on our earth
And vacancy for good persons
There beyond the blue
People looking for good leaders
Leaders looking for good people
Workers looking for good bosses
Bosses looking for good workers
And the Gospel that must be preached
Preached to the whole world



The true Gospel that must be preached
Preached to everyone
You want a good person?
You too should be good
Be a good person too
His message to you
Servants looking for good masters
Masters looking for good servants
The undiluted truth
Is to give and take
Owners looking for good drivers
Drivers looking for good owners
The undisputed truth is to give and take

There's a demand for good persons
Here on our earth
And vacancy for good persons
There beyond the blue
Students looking for good teachers
Teachers looking for good students
Trainees looking for good trainers
Trainers looking for good trainees
And the Gospel that must be preached
Preached to the whole world
The true Gospel that must be preached
Preached to everyone
You want a good person
You too should be good
Be a good person too
His message to you
Teachers looking for a good Head
And Heads looking for good teachers
The undisputed truth is to give and take
Lecturers looking for good deans
And deans looking for good lecturers
The original truth is to give and take

There's a demand for good persons
Here on our earth
And vacancy for good persons
There beyond the blue
Members looking for good pastors
Pastors looking for good members
Clergy looking for good laity
Laity looking for good clergy
And the Gospel that must be preached
Preached to the whole world
The true Gospel that must be preached
Preached to everyone
You want a good person
You too be should good
Be a good person too
His message to you
Parish looking for a good priest
And Priests looking for good parish
The original truth is to give and take
Clergy looking for a good pope
And Pope looking for good clergy
The undiluted truth is to give and take.



Sweet things

Sweet things have been here
Before you came in
Sweet things will still be here
Before you go out
You may take of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
And you would go
Empty handed without hope*

Drinking has been here
Before you dropped in
Drinking will still be here
Before you drop out
You may take of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
And you would go
Empty handed without hope*

Eating has been here
Before you're thrown in
Eating will still be here
Before you're thrown out



You may take of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
And you would go
Empty handed without hope*

Kissing has been here
Before you're pulled in
Kissing will still be here
Before you are pushed out
You may have of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
And you will go
Empty handed without hope*

Money has been here
Before you're bought in
Money will still be here
Before you're sold out
You may have of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
And you would go
Empty handed without hope*

Power has been here
Before you cried out
Power will still be here
Before you shut up
You may use of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
And you would go
Empty handed without hope*

Driving has been here
Before you're pressed in
Driving will still be here
Before you are pressed out
You may gas of it
Some of it alright
But don't deep your head
Into it, okay?

*If you don't give heed
You may die too soon
Before much faster ones
Will later abound.*



Wake Up, Watch Out

Is it a nice face?
That you are having?
Let me tell you friend
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Is it a nice back?
That you are having?
Let me tell you friend
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Are they nice nice legs?
That you are having?
Let me tell you friend
A trap they are
Could catch animals
For your soup alright
But it could also



Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Is it much money?
That you are having?
Let me tell you friend...
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Is it a nice house?
That you are having?
Let me tell you friend...
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Is it a nice car?
That you are having?
Let me tell you friend...
A trap it is
Could catch animals

For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Is it a nice voice that you are having
Let me tell you friend a trap it is
Could catch animals for your soup alright
But it could also catch you the owner
So I say my friend you must wake up
So I say my friend you must watch out

Is it a talent?
That you are having?
Let me tell you friend...
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Is it a nice job
That you are having?
Let me tell you friend...
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend

You must wake up
So I say my friend
You must watch out

Is it a nice post
That you are having?
Let me tell you friend...
A trap it is
Could catch animals
For your soup alright
But it could also
Catch you the owner
So I say my friend
You must wake up
So I say my friend
You must watch out

Wake up wake up
You must wake up
Watch out watch out
You must watch out
Wake up, you must wake up
Watch out, you must watch out

Call Jesus

Smoking is never a strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for the way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Drinking without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for the way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless lamb of God
Is sent to deliver you from it

Eating without Frontiers no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for the way out



The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Sexing without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for the way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Chasing money borderless no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for the way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Anger without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake

To no avail
If you're looking for the way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Talking without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for a way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Watching without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for a way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Listening without borders no strength
Weakness it is
You are with disability

The cost you know
At times you try to press the brake
To no avail
If you're looking for a way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Beauty without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for a way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Sleeping without borders no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for a way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it

Thinking without barriers no strength
Weakness it is
You are with disability
The cost you know
At times you try to press the brake
To no avail
If you're looking for the way out
The way is here
Call Jesus, tell Jesus
He knows how to get you out of it
The spotless Lamb of God
Is sent to deliver you from it



Christianity

Christianity is a buffet table
You have to just get up go serve yourself
The spirit is given without measure⁶
You get what you reach out and take yourself

Christianity is true democracy
We are all called unto our fatherland
Everyone has right to his own portion
Let no one deceive you to wait behind

Christianity is electricity
The light has been given to the whole world
Everybody needs light in his own house
Everyone needs to get well connected

Christianity open security
Power over evil has been given⁷
Everyone needs safety in his own house
You have to use it to defend yourself

Christianity is full ability
Power to control appetite released
Everyone must control his appetite
Lest you cause trouble and you get trouble

Christianity is full capacity
Strength to contain provocations given



⁶ Cf. John 3:34: *For He whom God has sent speaks the words of God; for He gives the Spirit without measure.*

⁷ Cf. Luke 10:18-19: *And He said to them, I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.*

Everyone must charge his battery daily ⁸
Lest you are drawn out and you are captured

Chorus:

What first Adam could not do,
The second one does
What first Adam could not do,
The second does.

Christianity divine intimacy
The old veil of formality removed
Everyone needs closeness to our father
And what is left is informality

Christianity is informality
The lover has freedom to the beloved
For love is the spirit of our father
And where there is love there's liberty too

Christianity is love destination
You could begin with the fear of the law
But you must end in the joy of the love
For "perfect love surely cast away fear"

Christianity perfection of wisdom
You could begin with the fear of the Lord
"Fear of the Lord beginning of wisdom"
Love of the Lord perfection of wisdom

Christianity divine prosperity
For onto us the Maker is given
All you do is to seek his kingdom first
And you have all for your prosperity

⁸ Cf. Matthew 26:41: *Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.*

Christianity eternal property
You allow our Lord to possess you
Our Lord then becomes your own portion
And you have property everywhere you go

Chorus:

What first Adam had squandered,
The second restored
What first Adam had squandered,
The second restored

Christianity divine diplomacy
The period of accusation over⁹
Man only needs to realize his limits
And what is left is reconciliation

Christianity is reconciliation
God has decided to close up to man
God and man now reasoning together
For this' how it started in the garden

Christianity is generosity
You become blessing to those around you
Allowing your light to shine before men
That they will give thanks to our father

Christianity is true gentility
You become fit for all kinds of good works
Having compassion for humanity
And this will take you to eternity

Christianity divine tranquility
Your mind filled with the presence of the Lord
Things that have no live then find their way out
And what is left is true tranquility

⁹ Cf. John 5:45: *Do not think that I shall accuse you to the Father; there is one who accuses you – Moses, in whom you trust.*

Christianity surely the rule of love
The rule of law swept under the carpet
For love does much more than law can require
And love fulfills the law and goes beyond

Chorus:

What first Adam had scattered,
The second gathered
What first Adam had scattered,
Second gathered

Christianity is peculiarity
You specialize in doing more than men
Extending your love to those who hate you
Praying for those who're persecuting you

Christianity is true maturity
You refuse to pay evil with evil
Allowing your sun to shine for all men
Thereby becoming like our father ¹⁰

Chorus:

What first Adam could not do,
The second one does
What first Adam could not do,
The second does.

¹⁰ Cf. Matthew 5:44-48: *But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? Therefore you shall be perfect, just as your Father in heaven is perfect.*

Christianity divine habeas corpus
You have to bring your body to the Lord¹¹
For the Lord gave his own body for you
And he takes nothing less than your body

Christianity is sacrifice of self
People of old sacrificed animals
But from the day He gave Himself for you
He has been asking for your own self too

Chorus:
What first Adam had squandered,
The second restored
What first Adam had squandered,
The second restored

Christianity availability
You really have private time for the Lord
Praying and studying habitually
And what is left is the concentration

Christianity divine concentration
Your heart and mind have their base in the Lord
The Lord becomes then your all purpose tool
And all your problems become no problem

Chorus:
What first Adam had scattered,
The second restored
What first Adam had scattered,
The second restored.

¹¹ Cf. Matthew 16:24: *Then Jesus said to His disciples, If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.*



Christianity 2

Christianity divine partiality
Your confidence bias towards the Lord
For money can give you some confidence
But that will leave you when you are dying

Christianity minors in vanity
You have to major in eternity
Even if this whole world is given you
You'll have to die and leave all behind you

Christianity divine simplicity
The chains that hold you down must be broken
You can then catch glimpse of eternity
And this would re-define your reality

Christianity pure spirituality
You must feel of the other reality
Lest you are moved only by the carnal
And you can't even reach quarter final

Christianity joy of strength from inside
Money can give you some joy from outside
But only that one which flows from inside
Is able to give you peace from inside

Christianity true versatility
You work hard physically morally
Spiritually and intellectually
Boredom fear stress become anomaly

Chorus:
What first Adam had squandered
The second restored
What first Adam had squandered
Second restored



Christianity joy founded on the rock
Joy from outside is lying in harm's way
But those who rejoice at knowing the Lord
Have a joy which calls you to come away

Christianity joy incorruptible
Joy from outside tainted with corruption
Far-fetched competitive and depressive
Disappointing stressful periodical

Christianity language God is speaking
He spoke to the fathers through the prophets
Now He speaks to you through His son Jesus¹²
This is my beloved son so hear him¹³

Christianity is what God is saying
You must not stick to what God was saying
Lest you'll never step on Canaan base
You have to learn from the case of Moses

Christianity the joy that has two eyes
Joy from outside having only one eye
Short-sighted naked wretched and hired
Insatiable age-able quenchable

Christianity joy to eternity
So constant in accessibility
Space and the clock bow in humility
Pain and death shamed in its enormity

¹² Cf. Hebrews 1:1-2: *God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds.*

¹³ Cf. Mark 9:7: *And a cloud came and overshadowed them; and a voice came out of the cloud, saying, This is My beloved Son. Hear Him!*

Chorus:

What first Adam had scattered,
The second gathered
What first Adam had scattered,
Second gathered



Christianity 3

Christianity meeting God in Jesus
Or should we say meeting Jesus in God
In any case meeting point must be one
I am in the father and He in me

Thank you father son and Holy Spirit
All these directed only to one point
You can then feel and enjoy his presence
For a divided heart cannot take root

We need to view God in three dimensions
Creator Savior and Enlightener
But the approach must not be one in three
The approach must always be three in one

Don't you believe that I'm in the father
Don't you believe the father is in me
Why then do you say show us the father
The one who sees me sees my father too¹⁴

Christianity disengages to engage
You must be employed on the other side
Lest you return to what you put aside
For no one can leave nothing for nothing

Christianity clean buzzing in spirit
In any case there should be some buzzing



¹⁴ Cf. John 14:9-11: *Jesus said to him, Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, Show us the Father? Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.*

Lest you maintain your attachment to wine here
For no one can leave wine here for none there

Christianity Jesus' supremacy
The one wiser than Solomon is here
The one older than Abraham is here
The long awaited Messiah is in

Samaritan woman said to Jesus
Messiah will come and teach us all things
The response of Jesus to that was this
I who speak to you I'm the Messiah

Blessed are your ears that hearing what
Many prophets and righteous men desired
So you have no excuse for darkness
To whom much is given much is required

My sheep listen only to their Master
All other voice to them comes from stranger
Those who don't mind what Christ says are the goat
Which is trying in vain to rock the boat

Call no human being on earth your master
Call no human being no where your teacher
For you have only one teacher mentor
The author of your faith and finisher

Christianity 4

I am the vine and you become the branch
For your mortal body to be quickened
Any time you would cut yourself from me
You lose the power over your body

Not those who say Lord, Lord, will enter there
But those who do what I'm saying to them
For the good Father judges no person
Judgement been handed over to the Son

Should one say this' the height of your wisdom
Or rather this' the depth of your folly
That you don't listen to your examiner
The one who will judge you on the last day

Christianity is all about Jesus
The Father sent His Son to rescue you
The son released his spirit to guide you
To bring you safely back to our Father

The focal point of the bible is Christ
Moses the prophets, psalmists wrote of Him¹⁵
Apostles and disciples spoke of Him
It is not safe to ignore what he says

Jesus your host in heavenly places
You need a hold in the land of prayer
Lest you roam in endless horizon
And prayer a bitter pill to swallow



¹⁵ Cf. Luke 24:44: *Then He said to them, These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.*

Jesus your cover in front of Satan
You must dig in in battle for your life
You can't afford to ignore your amour
Lest you become no match for the devil

Jesus your past your present and future
He repairs your past and guides your present
Your future waiting with prepared mansions
Where thieves don't break in and moth don't destroy

Jesus Christ your ultimate deterrent
They must see you having the nuclear bomb
For them to give up on you totally
Lest they would use all means to topple you

Christianity 5

Christianity is all about the way
After Adam the road barricaded
I am the way the truth I am the life
You can meet the Father only through me

Christianity is all about our God
It's not about woman or man of God
Woe to the man who puts his trust in man
Whose heart has really departed from God

I'll make new Covenant not like the old
Where no one will need to teach his neighbor
For they shall all know me from least to great¹⁶
Because they will be taught by my spirit

Christianity destiny in your hands
You have to work out your own salvation
Taking your cross daily to follow him
For no human being can do this for you



¹⁶ Cf. Jeremiah 31:31-34: *Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah – not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.*



Christianity 6

Christianity is all about the door¹⁷
We belong to the door not the window¹⁸
For strangers may receive from the window
The children go in and find their meadow

God gave us his only Son free of charge
And every single other thing with him¹⁹
Those who are charging people for God's grace
Are those who are going to reap disgrace

God gave us his most precious gift freely
What else remain that he can't give freely²⁰
This is the Gospel that passes the test
Which children of the antichrist detest

A factor that moves the consumer's taste
Is the price of the good put on market
While you make "Jesus' church" more expensive
Know you are driving customers away

Everywhere the antichrist is preaching
That God collects money before blessing
Breaking the link of his divine kindness
In nature in grace and then in glory



¹⁷ Cf. John 10:9: *I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.*

¹⁸ Cf. Malachi 3:10: *Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this, Says the LORD of hosts, If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it.*

¹⁹ Cf. Romans 8:32: *He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?*

²⁰ Cf. Romans 8:32 (see above).

That God collects money before blessing
Is that the light that this our world needs
You are supposed to be light of the world
But the darkness has come over you too

We see God so generous in nature
Giving gold diamond and oil freely
He is even more generous in grace
Giving us his only begotten son

We see divine Providence in nature
He is even more providing in grace
His greatest kindness reserved in glory
Where even the streets are made of pure gold

God gave Adam the garden of Eden
And power over everything in it
He also gave him a wife called Eva
He has track record of giving freely

God caused Egypt to give to Israel gold
Though it was painful to them that they go
You follow Christ and money will follow
While you fall apart your centre can't hold

God has track record of giving freely
He gave Adam the garden free of charge
He also gave him a wife free of charge
Only appetite was to have borders

Sinners as you are all in your houses
You give good gifts to your children freely
The heavenly Father does far more than²¹
Amateur and professional sinners

²¹ Cf. Matthew 7:11: *If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!*

Jesus Christ says God is perfect in that
When it rains it rains for everybody
Whether you are righteous or unrighteous
The One who sends us here does feed us all²²

God blessed Joseph and the land of Egypt
He even blessed Nebuchadnezzar
How much at all did he take for all that
What God at all are these people preaching

We see some prosperity in china
In India Brazil and other nations
Is it of God or is it of Satan
How much do they pay to God for all that

Knowledge of God higher than common sense
Can never be lower than common sense
Preaching and buying of stupidity
What you are selling is satanism

Knowledge of God must sharpen your conscience
Knowledge of God sharpens your human sense
The one that kills your sense and your conscience
Is the philosophy of the devil

Those of us who can't buy insanity
Are refused entry to their church market
If I don't pay and God does not bless me
How is that your business you false prophet

Every man is brutish in his knowledge²³
The pastors are brutish in their knowledge²⁴

²² Cf. Matthew 5:45: *That you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.*

²³ Cf. Jeremiah 10:14 (see above).

The sense of the humans no more human
This is what is called the Mark of the Beast

Should God bless you out of amazing grace
Would you say because you paid him money
This is ingratitude to Divine Grace
Abomination of desolation

It is written therefore it must happen
I and you can do nothing about it
Also philosophy of the devil
The one who is fore-warned must be fore-armed²⁵

How can darkness conquer Light of the World
It is not written for us to fold arms
It is written for us to detect it
And for our crown fight and defeat it

The battle is never for you and I
The battle is for the King of all Kings
We only need to keep close to his side
And we become far more than conquerors

We can do all things by our Lord Jesus
Who gives us his strength again and again
The one who is fighting us from outside
Is no match for the One who lives inside

Abomination of desolation
Because of tenth Christians become Levites
While Jesus himself descent from Judah
And those who killed him all of them Levites

²⁴ Cf. Jeremiah 10:21: *For the shepherds have become dull-hearted, And have not sought the LORD; Therefore they shall not prosper, And all their flocks shall be scattered.*

²⁵ Cf. Matthew 24:24-25: *For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand.*

The false balance of your hypocrisy
Is abomination onto the Lord
If you want to be hot then just be hot
If you want to be cold then just be cold

Cain was older but Abel was more blessed
Out of envy Cain murdered his brother
Levi was third son and the forth Judah
Envious Levites killed Lion of Judah

Levites are priest of the old covenant
Moses' father and mother both Levites²⁶
So was his brother Aaron first high priest
Lion of Judah high priest of the New

Ishmael older but promise on Isaac
Esau older but Jacob was more blessed
Manasseh older but Ephraim greater
The old was first but the new is greater

The old Canaan full of milk and honey
Is here where you'll have to die and leave all
The new Canaan where the streets are of gold
Is there where when you die you will meet all

Your body is going to be destroyed
With every appetite that here deploys
You don't even know when where and what way
That's why Jesus calls you to come away

Anyone who hears my words and take it
Is a wise person building on a rock
The storms and flood of death will strike alright
But the house of your joy and hope will stand

²⁶ Cf. Exodus 2:1: *And a man of the house of Levi went and took as wife a daughter of Levi.*

Eye for eye, tit for tat, butter for bread
Polygamy divorce all biblical
But we follow Jesus the Messiah
And we are not under laws of Moses

The law that Jesus said cannot be changed
Is not eye for eye and tooth for a tooth
Is the law that Adam failed to fulfill
That's why Christ is called the second Adam

Man shall not live not live by bread alone
But by every word coming from God's mouth
This is the law Jesus came to fulfill
And to give us strength to fulfill the same

Love your neighbor and hate your enemy
Cutting off women's hands lashing of men
Not eating pork not working on Sabbath
All biblical but are they for Christians

Two churches are rooted in the Bible
Mosaic church the Old Christian the New
We are followers of Moses they say²⁷
Why can't we keep saying we follow Christ

New Testament Holy Ghost tongue speaking
Believers of Jesus no compromise
That was our strong slogan in the eighties
Now because of tenth we become Levites

Christianity is all about Jesus
The Father sent His Son to rescue you
The Son released his Spirit to guide you
To lead you safely back to our Father

²⁷ Cf. John 9:28-29: *Then they reviled him and said, You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from.*

The latter days yes in the latter days
I will pour my Spirit upon all flesh
Your sons and your daughters shall prophesy
The old dreaming dreams youth seeing visions²⁸

Jesus the Lord of all businesses
He can show you where to catch the fishes
Jesus the Lord even over money²⁹
He can show you where to take the money

Christianity universality
Die and let live first universal rule
We live because plants and animals die
For without a dying there's no living³⁰

Adam was to the fruit of knowledge die
For his tie with God to remain alive
On the day he became to it alive
That very day his tie with the Lord died

Lot's wife was to the sight of Sodom die
For her mortal body to keep alive
From the time she became to it alive
That same moment her mortal body died

A husband must to other women die
For a wife to be in her pride alive
And a wife must to the other men die
For husband to be in his pride alive

²⁸ Cf. Joel 2:28: *And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions.*

²⁹ Cf. Matthew 17:27: *Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.*

³⁰ Cf. John 12:24: *Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.*

Parents must die to some of their wants
And often even to some of their needs
Before the children may reach their Canaan
Which the Lord God has set for their span

Politicians must to their ego die
For the people of a country to live
Or should be compelled to their ego die
If the people of a country must live

Jesus your partner in conquering sin
Adam was driven out because of sin
How can I and you ever venture in
If unable to conquer here the sin

Adam sacked for single breaking of fence
Why do you think that yours is only few
Go to the prisons all over this world
People in there only for one offence

Once a sin or weakness is detected
It should be combated and well conquered
Don't be a warehouse for any of them
Lest it drives you to prison here or there³¹

Our sins and weaknesses hurt others
And make their lives uncomfortable here
Why then should we say they must remain there
What you don't want from them don't do to them

Adam was tempted Jesus was tempted
I and you are here only for our share

³¹ Cf. Matthew 5:25: *Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer and you be thrown into prison.* || Luke 12:58: *When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison.*

To justify our own inclusion
Or to nullify our exclusion³²

Some people say the good is relative
While Jesus defined the good long ago
As what you want others to do to you
And evil what you don't want from others

Incomplete is the statement that you know
That every human being has weaknesses
The complete form of the statement is this
Everyone has weaknesses that must go

It is human only when we do it
Abomination when others do it
Who told you others are not human too
Swimming in weaknesses just like you

If you don't spare others for their weakness
My heavenly Father would not spare you
How do you remove specks from people's eyes
While a whole log is lying in your own

Our weaknesses have consequences
For others and also for ourselves
While we don't desire the consequences
A good reason for the weakness to go

Watch and pray not to fall in temptation
Prayerfulness and also carefulness

³² Cf. Jeremiah 18:7-10: *The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy it, if that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it. And the instant I speak concerning a nation and concerning a kingdom, to build and to plant it, if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.*

Only Jesus provides you the Know-how
This is the hallmark of the Messiah

In earthly things we often aim so high
We work hard and do not give up so fast
In eternal things too we must aim high
And in prayer and carefulness work hard

The whole Bible could be summed up as this
Through Adam we acquire the weaknesses
These cause our troubles here and hereafter
So God sent Jesus Christ to help us out

Appetite for sex for wealth to punish
These are the cardinals that we all have
They are needed for our survival here
But when let loose they cause the most troubles

Visit the jails all over this our earth
It's all about wealth sex and hot anger
Eating drinking and sleep are the bishops
But these ones don't go to the open court

Thinking is the priest that give us headache
It is also needed for our life here
But gives stress, restlessness if uncontrolled
So Jesus says don't think of tomorrow

Extreme appetite to get and have sex
Extreme appetite to get and have wealth
Extreme appetite to punish one's foes
Is causing extreme troubles in this world

Preaching prosperity without hard work
Preaching prosperity that falls from air
Is criminal and helps spread poverty
Adam was told we must sweat to eat bread

Prosperity that comes without a sweat
Prosperity that comes without a toil
Makes one vulnerable to Satan's traps
That is why it is called the Anti-Christ

A man's land brought in a bumper harvest
He must have been blessed not by the devil
But when he dropped his heart on world's decay
God told him: you fool! You will die today

Why put all your eggs in the basket here
Or most of your eggs in the basket here
While you know well anytime it will tear
Be wise and store most of your eggs in there

Most see church as people coming to church
It's more of people overcoming sin
And this one no one can do for no one
And without this church going waste of time

We must learn in church how to conquer sin
With miracles most of us are not blind
With the window not all of us are poor
But no doubt we are all threatened by sin

We must learn in church how to put more there
It should not be how to take more from there
Vanity bowing to eternity
The flesh serving and the spirit ruling

We need a church to discover ourselves
As spiritual being who can't really die
And to discover the way and the means
To make it to the other shore in hope

Eternity servant to vanity
The spirit serving and the flesh ruling
This is the mark of the Anti-Christ beast
Which is preached here and there with fervent heat

God owes us nothing after giving Christ
Before then rich lands rivers and the sea
It's now our turn to pay our Father back
By submitting our lives to his great love

Those who learn evil are graduating
Becoming masters and training others
While in church they're kept student for ever
That may explain why evil is winning.

No school on earth keeps student for ever
The old must go for the new to come in
Even the hen does train her chicks to go
But in church one is trained to never walk

The latter rain must be more than the first
Those coming later must do it better
This is the way everything moves forward
But in church it's all about one man's show

The devil falls in love with such churches
He get's that one man and gets everyone
But confused when everyone getting strong
And one iron sharpening the other

Christianity destiny in your hands
You have to work out your own salvation
Taking your cross daily to follow him
Do not be their partner in this great crime

The latter days yes in the latter days
I will pour my Spirit upon all flesh
Your sons and your daughters shall prophesy
The old dreaming dreams youth seeing visions

It's time for the truth to close in on you
You can now fool only those who want it

You know that this faith is just not for sale
Freely have you received so freely give³³

Jesus has defined who is a Christian
As one who gives heed to the voice of Christ³⁴
Most of these people are just no Christians
By the definition of Jesus Christ

You can't be smarter than the son of God
Pharisees Herodians together failed
He is wisdom referred to in Proverbs
You can never outwit the Son of God

Jesus bought a church with his precious blood
For people to enter heaven freely
This is the very church you are selling
To the very people he bought it for

Jesus bought his church for eternity
And you are selling it to vanity
Why don't you try buy one with your own blood
So that you can sell it the way you want

He who pays the piper must call the tune
How dare you rob Jesus of his own church
This is a damage you cannot pay for
This is a breakage you'll pay for in hell

This's the New Covenant sealed with my blood
The one who adds to it adds to his woes
The one who takes from it takes his name out
Why don't you leave Jesus' church to Jesus

I will build my church of New Covenant
The gate of hell can't prevail against it

³³ Cf. Matthew 10:8: *Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.*

³⁴ Cf. John 10:27: *My sheep hear My voice, and I know them, and they follow Me.*

The Anti-Christ will combat it so hard
But when I rise his back will be broken

This is the rejected stone of corner
The one who falls on it would be broken
The one on whom it falls would just be crashed
Why do you dare to rob the two edged sword

Did Jesus not make business to prosper
By showing Peter where to cast the net
Why then do you plot to sideline Jesus
When preaching prosperity in his church

Has Jesus no control over money
Who showed Peter where to take the money
Why do you conspire to ignore Jesus
When preaching about money in his church

Peter and Paul worked well without a tenth
Do you think that you work better than them
What kind of Christianity do you preach
By the apostles or by the Levites

Paul fought a good fight not taking a tenth
You have to learn from him how he made it
Your example in New Covenant church
Must not be Levites but the apostles

Are you the only one who needs money
Why can't you just resist this temptation
Because you no more watch and pray as first
And playing takes over the best of you

But it's a high time you returned to Christ
His arms are still up and waiting for you
You have to return or be forgotten
Or would you dare go on fighting Jesus

Quoting bible alone is enough
Since even Satan does quote the bible
But quote of it in the light of the times
Thus rightly dividing the Word of truth

That God gave his most precious gift freely
For the less precious ones he takes money³⁵
This is the craziness most are preaching
Making a big mockery of the Gospel

That God gave his aeroplane free of charge
As for his bicycle unless you pay
Who'll then believe the truth of Calvary
This is why it is called the anti-Christ

That God so love the world and gave His last
And every eternal treasure freely
But as for vanity unless you pay
The most serious joke of the millennium

This people are highly serious jokers
Are they listening to what they're preaching
Is there nobody to blow the alarm
And stand in the gap for their deliverance

Are you all made silent by the booty³⁶
Is there no one to stand on the Lord's side
Are you not tired of mediocrity
Preached with treasonable alacrity

³⁵ Cf. Romans 8:32 (see above).

³⁶ Cf. Isaiah 56:10-12: *His watchmen are blind, they are all ignorant; they are all dumb dogs, they cannot bark; Sleeping, lying down, loving to slumber. Yes, they are greedy dogs which never have enough. And they are shepherds who cannot understand; they all look to their own way, every one for his own gain, from his own territory. Come, one says, I will bring wine, and we will fill ourselves with intoxicating drink; Tomorrow will be as today, and much more abundant.*

Any person who gives to a prophet
Just because he is a prophet indeed
That person will never miss his reward³⁷
This is what Christ provides for his workers

Anyone who gives to a disciple
Just because he belongs to Christ indeed
That person shall never miss her reward
This is what Jesus the Master provides

For the work of God give for work of God
What at all do they call the work of God
For Jesus has defined the work of God
As believing in him whom God has sent³⁸

Do they believe that Jesus can prosper
Do they believe that Jesus gives money
If they do why always preaching window
Instead of preaching the door of heaven³⁹

Did Jesus not give food to the hungry
Did Jesus not give drink to the thirsty
What at all do you want which Christ has not
Before you're running hither and thither

³⁷ Cf. Matthew 10:41-42: *He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward.*

³⁸ Cf. John 6:29: *Jesus answered and said to them, This is the work of God, that you believe in Him whom He sent.*

³⁹ Cf. John 10:9: *I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.*

Do they believe that prayer brings blessing⁴⁰
Do they believe that kindness brings reward
Do they believe that fasting brings blessing
This' what Christ says but what they never preach

Can't you realize these people are thieves
They take a little truth of Christ Jesus
And mix it with big lies of craftiness⁴¹
And at the end they are the men of God

Don't you see that these people are robbers
They rob Jesus Christ of his Gospel church
They steal the music from the musicians
Preach few big lies and take everything home

Can't you see that these people are wicked
They strain interpreters and choristers⁴²
Then turning round to take the tenth from them
Claiming they alone work in house of God

Among my people are found wicked men
They lay wait, set trap and are catching men

⁴⁰ Cf. Matthew 6:4,5,18: *that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly. And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. [...] 18 "so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.*

⁴¹ Cf. Daniel 8:25: *Through his cunning He shall cause deceit to prosper under his rule; and he shall exalt himself in his heart. He shall destroy many in their prosperity. He shall even rise against the Prince of princes; but he shall be broken without human means.*

⁴² Cf. Ezra 7:25: *And you, Ezra, according to your God-given wisdom, set magistrates and judges who may judge all the people who are in the region beyond the River, all such as know the laws of your God; and teach those who do not know them.*

Their houses are full only of deceit
Therefore they are so rich and become fat⁴³

The prophets prophesy false prophecy
And the priests do rule by their much wealth
And my people do love to have it so
And what will you do on the final day⁴⁴
For from the least of them to the greatest
Every one given to covetousness
And from the prophet even to the priest
Every one of them dealing in falsehood⁴⁵

Has this house which is called by my own name
Become a den of robbers in your eyes
Behold even I have seen all of it
Though I am standing very far away⁴⁶

Many pastors have destroyed my vineyard
They have trodden my portion under foot
They have made my pleasant portion so bare
Empty as a desolate wilderness⁴⁷

⁴³ Cf. Jeremiah 5:26-28: *For among My people are found wicked men; they lie in wait as one who sets snares; they set a trap; they catch men. As a cage is full of birds, so their houses are full of deceit. Therefore they have become great and grown rich. They have grown fat, they are sleek; yes, they surpass the deeds of the wicked; they do not plead the cause, the cause of the fatherless; yet they prosper, and the right of the needy they do not defend.*

⁴⁴ Cf. Jeremiah 5:30-31: *An astonishing and horrible thing has been committed in the land: The prophets prophesy falsely, and the priests rule by their own power; and My people love to have it so. But what will you do in the end?*

⁴⁵ Cf. Jeremiah 6:13: *Because from the least of them even to the greatest of them, everyone is given to covetousness; And from the prophet even to the priest, everyone deals falsely.*

⁴⁶ Cf. Jeremiah 7:11: *Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it," says the LORD.*

⁴⁷ Cf. Jeremiah 12:10: *Many rulers have destroyed My vineyard, They have trodden My portion underfoot; They have made My pleasant portion a desolate wilderness.*

Woe be onto the pastors that destroy
And do scatter the sheep of my pasture
Don't listen to the words of the prophets
They make you vain with vision of their heart⁴⁸

When the Lord of host shall stretch out his hand
Both the helper and the helped shall fall down
In failure they shall both fail together
For they are of house of evildoers⁴⁹

Watch how they mostly avoid the gospel
Matthew Mark Luke and John the least quoted
Malachi three verse eight their best scripture
Making Malachi greater than Jesus

They are not Christians they are Malachians
Do they know Malachi wrote of Jesus⁵⁰

⁴⁸ Cf. Jeremiah 23:1,16: *Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the LORD. [...] Thus says the LORD of hosts: Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, not from the mouth of the LORD.*

⁴⁹ Cf. Isaiah 31:1-3: *Woe to those who go down to Egypt for help, And rely on horses, Who trust in chariots because they are many, And in horsemen because they are very strong, But who do not look to the Holy One of Israel, Nor seek the LORD! Yet He also is wise and will bring disaster, and will not call back His words, but will arise against the house of evildoers, And against the help of those who work iniquity. Now the Egyptians are men, and not God; and their horses are flesh, and not spirit. When the LORD stretches out His hand, both he who helps will fall, and he who is helped will fall down; they all will perish together.*

⁵⁰ Cf. Malachi 3:1-6: *Behold, I send My messenger, And he will prepare the way before Me. And the Lord, whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, in whom you delight. Behold, He is coming, Says the LORD of hosts. But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner's fire and like launderer's soap. He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness. Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years. And I will come near you for judgment; I will be a swift witness Against sorcerers, Against adulterers, Against*

Why should we not hear the Messiah's voice
And give the first place to eternity

They dare not quote Numbers eighteen twenty
The origin of the tenth they adore
For payers took property of Levites
The deal that constituted the robbery

Where land is given royalties are paid
Egyptians had to pay Pharaoh the fifth⁵¹
Because they were working on Pharaoh's land
This's practicable and is seen everywhere

Abraham paid tithe to Melchizedek
Of the booty of a battle he won
Before then Abraham was prosperous
Having much cattle sheep and many goats

Would you say he was blessed because he paid
Or that he paid because he was so blessed
Remember Abraham was much more blessed
When he passed the test of self-denial⁵²

We are most often drowned by gifts of God
When we become drunk with them and leave God

perjurers, Against those who exploit wage earners and widows and orphans, And against those who turn away an alien-- Because they do not fear Me," Says the LORD of hosts. For I am the LORD, I do not change; therefore you are not consumed, O sons of Jacob.

⁵¹ Cf. Genesis 47:24: *And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones.*

⁵² Cf. Genesis 22:16-18: *By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son--blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.*

This was the case also of first Adam
Listening to his wife rather than God

We need one solution to all problems
For our mind to have stability
For our souls to find a resting place
That's why the flock needs only one shepherd

At the mention of the name of Jesus
Everything everywhere must bow
Things on earth under the earth and above
That is how the bible defines all things

Peace be still he commanded accident
He stood by Paul on the wild sea to Rome
With schadrak Meshach and Abednego
The Son of God appeared in the fire

Jesus proved his power over sickness
Jesus proved his power over injury
Jesus proved his power over water
Jesus proved his power over fire

Christ displayed his power over the sea
He displayed his power over humans⁵³
Christ displayed his power over the land
He displayed his power over the air

The Father loves the son our Lord Jesus
And has given all things into his hand
Anyone who believes in Christ Jesus
Has life eternal and escapes the wrath⁵⁴

⁵³ Cf. John 18:6: *Now when He said to them, I am He, they drew back and fell to the ground.*

⁵⁴ Cf. John 3:35-36: *The Father loves the Son, and has given all things into His hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.*

He is the money that answers all things⁵⁵
Which currency can make the dead to rise
Notes and coins can never cast out demons
Human money can't buy gate of heaven

I can do all things by strength of Jesus⁵⁶
He is self contained concentrate on him
He is the embodiment of all truths
Truths for here and the truths of hereafter

Waiting at window while door is open
This makes no sense and it is not working
Only the pastor who takes his from you
Will go on to be richer and richer

Watch the major trend of all their preaching
Always telling stories to cool you down
Sleep my baby baby oh lullaby
Making of you a very old baby

You have to go the roundabout of God
Israel could enter Jericho direct
But God said go round and round seven times
Your miracle at roundabout of God

Why hadn't he told you before you paid
That you might have to go the roundabout
Only when what he promised does not come
Then there must be a roundabout of God

You know the fewer is the merrier
That is why they are fighting each other
For a greater share of this great booty
Some come together to share it coolly

⁵⁵ Cf. Ecclesiastes 10:19: *A feast is made for laughter, and wine makes merry; but money answers everything.*

⁵⁶ Cf. Philippians 4:13: *I can do all things through Christ who strengthens me.*

Christianity is always great assert
It can never be liability
The one that becomes liability
Is in reality no Christianity

That for Christ's sake God can forgive all debt
Even the debt of killing somebody
But as for tithe if you don't pay one month
God can never never forgive that debt

You neither bought nor borrowed but owe debt
As if Jesus did not pay all the debt
Those who are underrating Calvary
Must know they stand with Christ in rivalry

Woe to those who are calling evil good
And who are putting darkness for the light⁵⁷
And who are calling what is bitter sweet
Because they are buzzed with wine of falsehood

Woe to them who are mighty to drink wine⁵⁸
And men of strength who are mixing strong drink
They shall both fall together says the Lord
Because falsehood gives them false confidence

What you're preaching is not exportable
That God collects money before blessing
Yet the Gospel is meant for all nations
For everyone everywhere needs the light

Old Israel hated all tax collectors
In fact many don't like tax collectors

⁵⁷ Cf. Isaiah 5:20: *Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter!*

⁵⁸ Cf. Isaiah 5:22: *Woe to men mighty at drinking wine, Woe to men valiant for mixing intoxicating drink.*

While you make God appear Tax Collector
Know you are destroying the love of God

Why sacrifice God's holy name this way
And the salvation of the neighbor too
Love of self give God and the neighbor up
Love of God and neighbor gives up the self

All power has been given onto me
In heaven on earth so you go and teach
All nations to observe all that I say
And I am always with you till the end⁵⁹

⁵⁹ Cf. Matthew.28:18-20: *And Jesus came and spoke to them, saying, all authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen.*

A BETTER PLACE

A child was asked the meaning of AU
The Assembly of the || The assembly of the
His answer to the meaning of AU
Assembly of the Useless

Useless in finding solution
Refuse to farm to feed its people
No one respects leaders of the poor

Competing always only in football
Refuse to compete in food production
These people have eyes but they don't see

Mighty consumer weak producer
The advice of the child to AU
It's the lazy cat that eat dead mice

Anyone doing business with AU
Must know he's with a great consumer
Lest he stores his water in basket

Using our lean capital to play
While others use their profit to play
When shall we begin to use our heads

Acquiring doctorate in consumption
The child advises AU again
More blessed producing than consuming

The day AU would prove the child wrong
By competing in food production
That day this world becomes better place

EU
A child was asked the meaning of EU
The Union of the || The Union of the



His answer to the meaning of EU
The Exploiters' Union

The old fox of colonialism
Resolved never to give fair deal
Always looks round for the next to cheat

Obsessed in neo-colonialism
Brain-washed in its imperialism
Hijack people to plunder their wealth

Main owner of other people's wealth
The advice of the child to EU
You can't fool all the people all times

Anyone doing business with EU
Must know he's dealing with the old fox
Lest he lays his bed on a serpent

Prolific war monger of all times
From first second to the current ones
Do you count human cost of the wars

The day EU would prove the child wrong
By deciding to give a fair deal
That day this world becomes better place

US
A child was asked the meaning of US
The Unified Stars || The Unified Stars
His answer to the meaning of US
The Unified Stars of Arrogance

A giant who throws his weight about
Loses weight and create enemies
Are we all born to serve one man's interest

Boasting of its permanent interest
Using people and then dumping them
This great giant must need some scruples

Obsessed in unilateralism
The advice of the child to US
Pride often goeth before a fall

Anyone doing business with US
Must know he's dealing with the selfish
A better get a net to fisch too

This human right campaigner indeed
Dump dead prisoner into the sea
As if he were no more human being

This righteous war crime watchdog indeed
Dropped war prisoner deep into the sea
And flew away in impunity

The day US would prove the child wrong
By considering interest of others
That day this world becomes better place

NATO
A child was asked the meaning of NATO
The Natural || The Natural
His answer to the meaning of NATO
Notorious Allied TOrturers

Formed at the dawn of the then cold war
To rise and fight for democracy
But so often goes demon-crazy

Rendered jobless after the cold war
Re-deployed in some cruel campaigns
Re-employed after 9/11

Feared for the havoc they rain from air
Feared for the horror they launch from sea
But on the ground they are not that strong

Unable to defeat Taliban
The advice of the child to NATO
War is not only big, big machines

Anyone doing business with NATO
Must know he's with a faithful servant
Awaiting his masters voice to strike

Often bombs innocent civilians
Apologize and then bombs again
And investigates eternally

Facing one man with several armies
Making them great, great fallen heroes
With their multi-lateral cowardice

Placing their faith in their hellish bombs
The child advises NATO again
No bomber is really civilized

You know what bomb does to human lives
You know what bomb does to property
Civilized men give preference to jaws

The day NATO would prove the child wrong
By giving their preference to the jaws
That day this world becomes better place

AL

A child was asked the meaning of AL
The Allied League || The Allied League
His answer to the meaning of AL
The Allied League for the strong

Aligned with strangers against brothers
Signing death warrant of their brethren
Refusing peaceful brotherly talk

Plagued with family feudalism
Fight within for superiority
Hating each other to the extreme

Quick to give their brothers for slaughter
The advice of the child to AL
Your bad brother is still your brother

Anyone doing business with AL
Must know anger here spares no brother
Neither will it ever spare stranger

The day AL would prove the child wrong
By choosing peaceful brotherly talk
That day this world becomes better place

UN
A child was asked the meaning UN
The United || The United
His answer to the meaning of UN
The Un-united Nations

Born after world war 2 savagery
To foster peace on earth through the jaws
Hijacked by the strong to stamp their wars

Seen after war 2 barbarism
To serve the interest of all nations
Used by the strong to service their lust

Met after war 2 vandalism
To respect territory of people
Used by the strong to extend their own

Espoused after war 2 sataninity
To promote mutual understanding
Used by the strong to impose their own

Meant to help self-determination
Used by the strong to manipulate
Provoke bully and torture the weak

This most beautiful woman from earth
Suffers violence again and again
Rendered barren to deliver peace

Team-rapped over and over again
The advice of the child to UN
A divided house can only kneel

Anyone doing business with UN
Must know great payers of the piper
Take pleasure in calling miss-marched tune

The day the strong would prove the child wrong
By desisting from rapping UN
That very day UN would bare peace

Armed Robber and Lazy States

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Let's take over your wealth or we kill you
Just collaborate with us and live
Many presidents who said no were killed

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Hand over your wealth or we kill you
Play the game our way and you' ll live
Many state leaders who said no were crashed

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

The so- called J 9 stronger countries
Most of them are well armed robber states
Meet to share the booty peacefully



They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Don't forget the then Berlin conference
If you can't silence them co-opt them
Now they are clashing over Ukraine

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A big bait their greed can't overlook
While clashing they're threatening to crash
Over a bait someone views as his own

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Some are talking of a third world war
Well, let's hope they don't take us that far
But greed for power can do anything

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

You once a beacon of a great light
Now at the centre of the darkness
Should your fathers wake up they' ld surely weep

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

You once symbol of live and let live
Now with you it is live and let die
Should your fathers wake up now they would faint

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Once a great anti- colonialist
Now the number one imperialist
Spying even on your close allies

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Once you were winning all our respect
Now you are losing all our respect
Stop and consider the path you are on

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

First you were good example to all
Now you are wrong model for the strong
We laugh when you talk of sovereignty

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

You call others axis of evil
You now the equator of evil
At the center of every foul mission

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state cannot feed itself
Though it has all it takes to do so
Obsessed with consumption not production

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state is a beggar state
Always going with a cup in hand
Even for things it can do for its self

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state is proud to import
But does not do so much to export
Giving its currency a constant fall

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state really does something
But far less than it is capable
Spending most of the time on the trivials

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy is so proud to buy
But is not equally proud to sell
Specializing so much in buy and sell

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state has expensive taste
But would not use its hand to produce
Concentrating too much on services

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state gets priorities wrong
Taking tail for head and head for tail
And always looking for someone to blame

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

Lions tigers leopards in the bush
Yet the antelope also grows there
By becoming very careful and smart

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A log in river for fifty years
Will never become a crocodile
We better perform or remain the same

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

A lazy state is so pliable
Flattered puppet of armed robber states
Making its independence meaningless

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

You citizens of armed robber states
Come on rise up don't condone this crime
At least raise your small voice against the crime

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
And lazy states

You citizens of the lazy states
Stop relaxing time is not waiting
Come on get up and produce something

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk of armed robber states
The states they are

They talk of failed states
They talk of rogue states
And reclusive states
But they don't talk about lazy states
The states we are



Information on the BiAS series at UBP

**All volumes of BiAS series
are available
online**

- <http://joachim-kuegler.de/5.html>
(informations and overview of the series)
- <http://www.uni-bamberg.de/ubp/verlagsprogramm/reihen/bible-in-africa-studies/>
(informations and overview of the series)
- <http://opus4.kobv.de/opus4-bamberg/solrsearch/index/search/searchtype/series/id/12>
(download of the full texts)

*You will always be up to date
if you follow us here:*

- <http://uni-bamberg.academia.edu/BiasSeries>
(informations, additional texts, tables of matters, download links)

You can also find us here:

- <https://www.facebook.com/bias.series>



University
of Bamberg
Press

This volume of BiAS series intends to bring something new. It would give voice to one of the local agents of religious change in Africa by listening to the voice of Paul Kosi Dzampah, a Christian singer-songwriter in Ghana. Among the broad movement of new, post-modern Christianity in Africa the songs which are documented in this volume are kind of outstanding as the author never tried to establish his own church and never intended to make his living with his songs. We find a prophetic voice here which does not want to be “churchy” and which moves beyond the wide-spread attempt of making money with religion.

The volume refrains from intensive analysis or extensive comment. The editor rather is just documenting these texts, and leaving the scientific analysis to others.



Joachim Kügler (Prof. Dr. theol. habil.) teaches New Testament Sciences at Otto-Friedrich-University Bamberg (Germany) since 2008. Before that he was Professor at Bayreuth University (1999-2008). He holds a doctorate in NT Studies (1987) and

is one of the founding editors of “Bible in Africa Studies” (BiAS) series. His research interests comprise: pagan religions as context of the NT, theory of exegesis, applied biblical studies. www.joachim-kuegler.de

eISBN: 978-3-86309-244-3



www.uni-bamberg.de/ubp